

Kevin O' Donnell  
Town Manager

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Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 x2  
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## TOWN OF GREAT BARRINGTON MASSACHUSETTS

OFFICE OF THE TOWN MANAGER

SELECTMEN'S MEETING

WEDNESDAY, MARCH 13, 2013, 7:00 PM

TOWN HALL, 334 MAIN STREET

### ORDER OF AGENDA

1. **CALL TO ORDER:**
2. **APPROVAL OF MINUTES:**  
February 25, 2013 Regular Meeting.
3. **SELECTMEN'S ANNOUNCEMENTS/STATEMENTS:**
  - A. GENERAL COMMENTS BY THE BOARD.
4. **TOWN MANAGER'S REPORT:**
5. **CITIZEN SPEAK TIME:**
  - A. BRUCE CASTINO.
6. **PUBLIC HEARINGS:**
  - A. **CONTINUATION** OF PUBLIC HEARING FOR VERIZON NEW ENGLAND, INC., PO BOX 152206, IRVING, TX TO EXPAND ITS PARKING AREA IN THE WATER QUALITY PROTECTION OVERLAY DISTRICT AT 9 SCHOOL STREET, GREAT BARRINGTON, MA IN ACCORDANCE WITH SECTIONS 9.2 AND 10.4 OF THE GREAT BARRINGTON ZONING BYLAW. (DISCUSSION/VOTE)
7. **LICENSES OR PERMITS:**
  - A. RENEWAL OF 2013 WYANTENUCK COUNTRY CLUB SEASONAL ALL ALCOHOLIC CLUB LIQUOR LICENSE. (VOTE)
  - B. ADAM ZIEMINSKI/AJZ HOLDINGS D/B/A CAFÉ ADAM **TO AMEND** THE 2013 COMMON VICTUALLER LICENSE TO RELOCATE FROM 325 STOCKBRIDGE ROAD, SUITE 4 TO JENIFER HOUSE COMMONS, 420 STOCKBRIDGE ROAD, UNIT 3. (DISCUSSION/VOTE)
  - C. MARY R. WHITE/ST. PETER'S CHURCH FOR ONE DAY BEER AND WINE LIQUOR LICENSE FOR MARCH 16, 2013 FROM 5:00 PM – 7:30 PM AT ST. PETER'S PARISH CENTER, 16 RUSSELL STREET. (DISCUSSION/VOTE)
  - D. TAMMY AND CHRIS MERENDA FOR ONE DAY BEER AND WINE LIQUOR LICENSE FOR AUTISM AWARENESS BENEFIT FOR APRIL 27, 2013 FROM 6:30 PM – 11:30 PM AT THE GUTHRIE CENTER, 2 VAN DEUSENVILLE ROAD. (DISCUSSION/VOTE)

- E. DODY BRADY/LAURA BARAN/AMERICAN CANCER SOCIETY FOR TWO (2) TEMPORARY WEEKDAY ENTERTAINMENT LICENSES FOR JUNE 21 – 22, 2013 FROM 6:00 PM FRIDAY - 3:00 PM SATURDAY AT MONUMENT MOUNTAIN HIGH SCHOOL TRACK. (DISCUSSION/VOTE)
- F. JOHN BENEDICT/GREAT BARRINGTON ROTARY FOR PERMISSION TO USE TOWN ROADS FOR BIKE N FLY EVENT ON AUGUST 17, 2013 AT 9:00 AM STARTING AND ENDING AT THE GREAT BARRINGTON AIRPORT. (DISCUSSION/VOTE)
- G. KELLY VICKERY/BERKSHIRE INTERNATIONAL FILM FESTIVAL (BIFF) FOR ONE DAY ALL ALCOHOLIC LIQUOR LICENSE FOR MAY 30, 2013 FROM 5:00 PM – 11:00 PM IN THE TENT ON THE GREEN BEHIND THE TOWN HALL. (DISCUSSION/VOTE)
- H. KELLY VICKERY/BERKSHIRE INTERNATIONAL FILM FESTIVAL (BIFF) FOR ONE DAY ALL ALCOHOLIC LIQUOR LICENSE FOR MAY 31, 2013 FROM 5:00 PM – 11:00 PM IN THE TENT ON THE GREEN BEHIND THE TOWN HALL. (DISCUSSION/VOTE)
- I. KELLY VICKERY/BERKSHIRE INTERNATIONAL FILM FESTIVAL (BIFF) FOR ONE DAY ALL ALCOHOLIC LIQUOR LICENSE FOR JUNE 1, 2013 FROM 5:00 PM – 11:00 PM IN THE TENT ON THE GREEN BEHIND THE TOWN HALL. (DISCUSSION/VOTE)
- J. KELLY VICKERY/LAUREN FERIN/ BERKSHIRE INTERNATIONAL FILM FESTIVAL (BIFF) FOR TEMPORARY ONE DAY WEEKDAY ENTERTAINMENT LICENSE FOR THURSDAY, MAY 30, 2013 FROM 8:00 PM – 11:00 PM; FRIDAY, MAY 31, 2013 AND SATURDAY, JUNE 1, 2013 FROM 5:00 PM – 8:00 PM IN THE TENT ON THE GREEN BEHIND THE TOWN HALL. (DISCUSSION/VOTE)
- K. KELLY VICKERY/LAUREN FERIN/MATTHEW NOVICK/BERKSHIRE INTERNATIONAL FILM FESTIVAL AND BERKSHIRE CO-OP FOR TEMPORARY ONE DAY SUNDAY ENTERTAINMENT LICENSE FOR SUNDAY, JUNE 2, 2013 FROM 11:00 AM – 2:00 PM IN THE TENT ON THE GREEN BEHIND THE TOWN HALL. (DISCUSSION/VOTE)

**8. NEW BUSINESS:**

**9. OLD BUSINESS:**

- A. MAIN STREET RECONSTRUCTION PROJECT – POSSIBLE CUTS. (DISCUSSION/VOTE)
- B. JIM STARK – REQUEST FOR AN UPDATED LETTER OF SUPPORT TO MASSACHUSETTS HISTORICAL COMMISSION FOR THE RAMSDELL LIBRARY NATIONAL REGISTER DESIGNATION. (VOTE)
- C. FOOD TRUCK DRAFT BYLAW – DISCUSSION.
- D. DRAFT TIME WARNER LICENSE RENEWAL AGREEMENT – DISCUSSION.

**10. SELECTMEN'S TIME:**

**11. MEDIA TIME:**

**12. ADJOURNMENT:**

**NEXT SELECTMEN'S REGULAR MEETING: MONDAY, APRIL 8, 2013 AT 7:00 P.M.**

  
Kevin O'Donnell, Town Manager

**PURSUANT TO MGL. CHAPTER 30A, SECTION 20 (e) (f), MEETINGS OF THE TOWN OF GREAT BARRINGTON SELECTMEN ARE REGULARLY RECORDED AND VIDEOTAPED. ANY MEMBER OF THE PUBLIC WISHING TO SPEAK AT THE MEETING MUST RECEIVE PERMISSION OF THE CHAIR.**

**THE LISTING OF AGENDA ITEMS ARE THOSE REASONABLY ANTICIPATED BY THE CHAIR WHICH MAY BE DISCUSSED AT THE MEETING. NOT ALL ITEMS LISTED MAY IN FACT BE DISCUSSED AND OTHER ITEMS NOT LISTED MAY ALSO BE BROUGHT UP FOR DISCUSSION TO THE EXTENT PERMITTED BY LAW.**

RECEIVED  
TOWN MANAGER

MAR 08 2013

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

Bruce Castino

Request to be heard  
at Select Board meeting  
March 13, 2013 on two counts

1. Submittals of fact
2. To support community shop owners  
and building owners concerns  
regarding down town construction  
to also turn in submittals  
of fact and requests to  
select board

Phone: 528-1486

**RACKEMANN  
SAWYER & BREWSTER**

PROFESSIONAL CORPORATION  
COUNSELLORS AT LAW

Established 1886

Richard J. Gallogly  
(617) 951-1172  
rgallogly@rackemann.com

March 4, 2013

Board of Selectmen  
Town of Great Barrington  
Town Hall  
334 Main Street  
Great Barrington, MA 02130

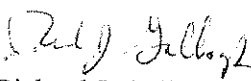
**Re: Verizon Special Permit Application- 9 School Street**

Dear Board Members,

On behalf of Verizon, this letter serves as confirmation that Verizon is willing to continue the public hearing on the above-referenced special hearing from March 11, 2013 to March 13, 2013.

Thank you for your assistance.

Very truly yours,

  
Richard J. Gallogly

RJG:lrb

133/337  
A1006566.1

160 Federal Street  
Boston, MA 02110-1700  
TEL 617 542 2300  
FAX 617 542 7437

[www.rackemann.com](http://www.rackemann.com)

**TOWN OF GREAT BARRINGTON**

**NOTICE OF PUBLIC HEARING**

The Board of Selectmen will hold a public hearing on Monday, March 11, 2013 at 7:00 PM at Town Hall, 334 Main Street, Great Barrington, MA to act on the special permit application of Verizon New England, Inc., PO Box 152206, Irving, TX, to expand its parking area in the Water Quality Protection Overlay District, at 9 School Street, Great Barrington, MA, in accordance with Sections 9.2 and 10.4 of the Great Barrington Zoning Bylaw.

Sean Stanton, Chairman

**Publish Friday, February 8, 2013 and Friday, February 15, 2013**

Berkshire Record

TOWN OF GREAT BARRINGTON  
Application for a Special Permit

FORM SP-1  
REV. 09-2009

FOR OFFICE USE ONLY

Number Assigned 806-13  
Copy to Planning Board 1/29/13  
Advertised 2/8/13 2/15/13  
Public Hearing 3/11/13 BoS  
Fee: 8150.00 Date Paid 1/29/13

APPLICATION FOR SPECIAL  
PERMIT UNDER TOWN ZONING  
BYLAWS FOR TOWN OF  
GREAT BARRINGTON,  
MASSACHUSETTS

MAP 19 LOT 137 BOOK 313 PAGE 213 ZONING DISTRICT B-3 WOOD  
& 138 338 546

Date of Application January 29, 2013 Telephone Number (617 ) 951-1172

Petitioner (Applicant)

Name and complete mailing address Richard J. Gallogly, Rackemann Sawyer & Brewster  
160 Federal Street, Boston, MA 02110

Name and Address of Owner of land exactly as it appears on most recent tax bill:

Verizon New England, Inc., P. O. Box 152206, Irving Texas 75015

I (we) request a Special Permit for: Impervious area greater than 15% of the lot.

Under Section XVI - 9.2.12.2 of the Great Barrington Zoning Bylaws.

**REQUIREMENTS: PLEASE READ AND COMPLY WITH THE FOLLOWING:**

Seventeen (17) exact copies of items 1 through 9 are to be submitted:

1. Completed application form SP-1.
2. Site Plan, drawn to scale, applicable to the site and use of said site for which a special permit is requested.
3. Specifications necessary to further describe the site or use for which a special permit is requested. At least one copy of any maps being submitted shall be no larger than 11" X 17". Plans should show all existing and proposed structures, property lines and dimensions, driveways, walkways and parking areas.
4. Certified list of abutters within 300' on the Assessors Maps to the subject property, including map and lot number. List must be obtained from the Assessors' maps.
5. Zoning Map designating the zoning district and location for the area for which a special permit is requested, plus a USGS map enlarged and showing the site location.

JAN 29 '13 PM 12:28

6. If applicant and owner are different, a letter signed by the owner of the property authorizing the applicant to apply for the special permit.
7. Drainage Plan indicating the destination of all runoff from the property. In the event of substantial increase in impervious surfaces, the SPGA may require calculations as substantiation for the drainage plan.
8. Landscaping Plan drawn to scale.
9. Parking spaces must be designated and numbered; each space must be 180 sq. ft. with a width not less than 9 feet.

**SPECIFICS:**

1. All site plans and specifications must be signed and dated by the preparer.
2. **ALL OWNERS** of property must sign the application.
3. A copy of Article 10 (special permit procedure) is available upon request.
4. Fee for application is \$150.00 to cover the cost of the public hearing notices and notification to parties in interest. If the cost exceeds \$150.00, the applicant shall pay the balance due upon notification from the Granting Authority.
5. Once all the necessary papers, maps, etc. are correlated into seventeen sets, please call the Town Planner's office at 413-528-1619 ext. 7 to arrange an appointment to file your application. The application will be reviewed for completeness and a date for a public hearing before the Board of Selectmen will be scheduled. Meetings before the Planning Board, Conservation Commission and Board of Health will also be arranged at this time.

Richard J. Galloy  
Signature of Applicant

\_\_\_\_\_  
Signature of Co-Applicant

\*\*\*\*\*

**PLEASE READ AND SIGN BELOW**

ALL COSTS INCURRED BY THE TOWN FOR THE EMPLOYMENT OF EXPERTS OR CONSULTANTS REQUIRED BY ANY TOWN BOARD, AND APPROVED BY THE BOARD OF SELECTMEN, FOR THE PURPOSE OF ANALYZING OR EVALUATING ANY PROJECT THAT IS A SUBJECT OF A SPECIAL PERMIT APPLICATION SHALL BE ASSESSED TO THE APPLICANT AND SHALL CONSTITUTE PART OF THE APPLICATION FEE. A COPY OF THIS REGULATION SHALL BE PROVIDED TO EACH APPLICANT, WHO SHALL SUBMIT WITH HIS APPLICATION A SIGNED STATEMENT THAT HE HAS READ THIS REGULATION AND AGREES TO BE BOUND BY IT.

I have read the above regulation and agree to be bound by it.

Signature Richard J. Galloy

Signature \_\_\_\_\_

Date January 28, 2013



## EXHIBIT A

## **SPECIAL PERMIT FINDINGS**

**Re:** SP #806-13  
**Applicant(s):** Verizon New England  
**Site:** 9 School Street, Great Barrington, MA

### A. Introduction

Special Permit #806-13 was filed by Verizon New England to expand and improve its parking area at 9 School Street, within the Water Quality Protection District (WQPD) Zone II, in accordance with Sections 9.2.12 and 10.4 of the Great Barrington Zoning Bylaw.

### B. General Findings

The applicant owns the site. The site is in the B3 Downtown Mixed Use zone. The use is classified as Essential Services and is by-right in all zones. The site is also in the WQPD Zone II, and the proposal triggers the need for a Special Permit from the Board of Selectmen (impervious surface greater than 15% or 2,500 square feet) in this zone.

The proposal will add seven parking spaces, a dumpster, and a shed to the site. It does not expand the existing building. The proposal will increase pavement by approximately 2,452 square feet. The total area of impervious surfaces on the site will total 12,555 square feet (existing building 5,849 + existing parking 4,254 + new parking 2,452 = 12,555 total) when the project is completed. This equals 49% of the total lot area, which is 25,597 square feet.

The proposal includes adequately sized water treatment units and drywells to capture, treat, and infiltrate the runoff from the site, as is required in a WQPD Zone II area. Landscaping improvements are proposed as noted on the plans.

The Planning Board approved, with conditions, the site plan for this proposal, per Section 10.5.1 (construction of a parking area six or more spaces), and made a favorable recommendation on this special permit application. Revised plans dated February 18, 2013 reflect the Planning Board's conditions. The Conservation Commission noted there are no wetlands near the proposed work and thus it is not in the Commission's jurisdiction. The Board of Health has made a favorable recommendation on this application. The staff Design Review Team has no concerns with this application.

### C. Special Permit Criteria and Specific Findings

Per Section 9.2.13 of the Zoning Bylaw, granting of a special permit requires the Special Permit Granting Authority to determine that all criteria of the Water Quality Protection District are met, that the project will not adversely affect water quality or quantity, and that the proposal be designed to avoid substantial disturbance of the soils, topography, drainage, and other water related natural characteristics of the site. The Board considerations of these requirements are detailed below:

1. The proposal meets all criteria of the Water Quality Protection District, including those of Section 9.2.12 requiring a system of groundwater recharge and maintenance plan.
2. The proposal improves water quality and quantity through its use of infiltration and water quality units.
3. The proposal avoids substantial disturbance to the water related natural characteristics of the site.

Per §10.4.2 of the Zoning Bylaw, granting of a special permit requires a written determination by the Special Permit Granting Authority “that the adverse effects of the proposed use will not outweigh its beneficial impacts to the town or the neighborhood, in view of the particular characteristics of the site, and of the proposal in relation to that site.” The six criteria and the Board’s considerations in relation each are detailed below:

1. Social, economic, or community needs which are served by the proposal.
  - The proposal allows for the use of the site to serve essential needs of the community.
2. Traffic flow and safety, including parking and loading.
  - There will be no detrimental impact to traffic safety. Increased traffic flow from the additional utility trucks will be substantially limited to normal business hours, and is appropriate to a business zone. Surrounding streets have sufficient capacity for the limited increase in traffic. Necessary parking and loading are accommodated on site and will not be a detriment to the street or neighbors.
3. Adequacy of utilities and other public services
  - The proposal incorporates a drainage plan that has been reviewed by the Department of Public Works, the staff Development Review team, and the Planning Board. There are no detrimental impacts on other utilities or public services. All utilities are adequate to serve the use.
4. Neighborhood character and social structures.
  - The proposal will improve the aesthetics of the site by new landscaping, including new trees. The dumpster and site lighting will be screened from view.
5. Impacts on the natural environment.
  - The proposal adds impervious surface to the site, but adequately mitigates any environmental concerns through a water quality control structure and groundwater recharge system. There are new plantings of noninvasive species and a clear erosion control plan.
6. Potential fiscal impact, including impact on town services, tax base, and employment.
  - The proposal will have little impact, positive or negative, on services, taxes and employment.

Specific Findings:

In consideration of the above Findings, this Board finds that the benefits of the proposal outweigh any possible detrimental impacts.

D. Proposed Conditions

The plan shall be constructed in substantial conformance with updated plans dated February 18, 2013 reflecting Planning Board site plan review conditions. All conditions of the Planning Board’s site plan approval dated February 15, 2013 are incorporated into this special permit and shall be adhered to.

**SP 806-13**

Verizon New England, to expand and improve its parking area at 9 School Street, within the Water Quality Protection District (WQPD) Zone II, in accordance with Sections 9.2.12 and 10.4 of the Great Barrington Zoning Bylaw.

**DRAFT MOTIONS**

1. **Motion:** Move to approve the Findings for Special Permit #806-13 for Verizon New England, as submitted and referenced as Exhibit A, and with the finding that the benefits of the proposal outweigh any possible detrimental impacts.

**Second:** \_\_\_\_\_

**Roll call vote:** \_\_\_\_\_

2. **Motion:** In view of the approved Findings, move to approve Special Permit #806-13 for Verizon New England, to expand and improve its parking area at 9 School Street, within the Water Quality Protection District (WQPD) Zone II, in accordance with Sections 9.2.12 and 10.4 of the Great Barrington Zoning Bylaw, and with the following condition:

The plan shall be constructed in substantial conformance with updated plans dated February 18, 2013 reflecting Planning Board site plan review conditions. All conditions of the Planning Board's site plan approval dated February 15, 2013 are incorporated into this special permit and shall be adhered to.

**Second:** \_\_\_\_\_

**Roll call vote:** \_\_\_\_\_



TOWN OF GREAT BARRINGTON  
MASSACHUSETTS

PLANNING BOARD

February 17, 2013

Board of Selectmen  
Town Hall  
Great Barrington, MA

RE: Verizon Special Permit

Dear Members of the Board of Selectmen:

At its meeting on February 14, 2013, the Planning Board voted to send a favorable recommendation on the special permit application submitted on behalf of Verizon New England, 9 School Street, for work in the Water Quality Protection District.

The Planning Board expressed their appreciation of the applicant for not only treating the water collected from the new impervious surface but also treating the water from the existing impervious surface on the site. This is a good thing for water quality.

Thank you for the opportunity to comment.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Kimberly L. Shaw'.

Kimberly L. Shaw  
Planning Board Secretary

Cc: Town Planner



Town of Great Barrington  
Planning Board

PB SPR 2  
Rev. March 2011

Site Plan Review Decision

**FOR PLANNING BOARD USE ONLY**

**INSTRUCTIONS TO PLANNING BOARD**

Complete this form to record a Site Plan Review decision of the Planning Board. Make 4 copies of this completed form. File the original with the Town Clerk. File one copy, with attached plans, with the Building Inspector. File remaining copies with the Applicant, the Town Planner, and the Planning Board file.

**APPLICATION INFORMATION**

Application Number SPR 25-13 Initial Filing Date 1/29/2013

Applicant Name Verizon New England, Inc.

Site Address 9 School Street

Application for: Expand parking lot and impervious surface in the water quality protection district

**PLANNING BOARD DECISION**

By its vote of 3 in favor and 0 opposed, on February 14, 2013 (date), the Planning Board

- approved  
 approved with conditions  
 denied

The conditions of approval, if any, are as follows:

(1) Substantial conformance with revised plans submitted February 13, 2013. (2) A tree shall be planted on the north corner of the property. (3) The dead tree at the corner of School and Bridge street shall be removed and replaced with a tree suggested by the Tree Committee. (4) The size of the proposed drywells be increased to two 10-foot diameter drywells. (5) The bottom of the existing catch basin near the building shall be closed by pouring a concrete bottom. (6) The proposed curb on the northeast corner of the expanded parking lot shall have a return back towards the building. (7) The dumpster shall be screened with a chain link fence fitted with wood or vinyl slats. (8) No more than three wall-pack lights be installed. All shall have motion sensors and horizontal cutoffs. There shall be no light spillage off of the property. (9) The applicant shall provide a maintenance plan for regular cleanout and maintenance of the water quality system and drywells. The name and phone number of the contact person shall be provided to the Building Inspector and Department of Public Works.

**Certificate of Occupancy.** A Certificate of Occupancy shall be issued for this project only if the project has been completed per the approved Site Plan and its conditions, if any.

**Lapse.** The Applicant is hereby notified that, per 10.5.6 of the Zoning Bylaw, Site Plan approval shall lapse after one year from the grant thereof if a substantial use thereof has not sooner commenced except for good cause. Such approval may, for good cause, be extended in writing by the Board upon the written request of the applicant.

Signed *Kathleen L. Draw* Date 2/15/2013  
Planning Board Secretary

Ron Majdalany, Chairman  
Claudia Ryan, Vice-Chair  
Frederick Conforti, MD.

www.townofgb.org



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Phone: 413-528-0680  
Fax: 413-528-3064

TOWN OF GREAT BARRINGTON  
MASSACHUSETTS

BOARD OF HEALTH

February 11, 2013

Board of Selectmen  
Town Hall  
Town of Great Barrington  
334 Main Street  
Great Barrington, MA 01230

RE: Special Permit # 806-13

Dear Board Members:

At its meeting of February 7, 2013 the Board of Health reviewed the Special Permit Application #806-13 submitted by Verizon New England to expand the parking area in the Water Quality Protection District at 9 School Street, Great Barrington, MA. After discussion and review, the board voted to forward a favorable recommendation.

Sincerely,

Mark Pruhenski  
Health Agent

MP/crw

Cc: Town Planner

Amanda Sewall  
Conservation Commission Agent

E-mail: [conservation@townofgb.org](mailto:conservation@townofgb.org)  
[www.townofgb.org](http://www.townofgb.org)



Town Hall, 334 Main Street  
Great Barrington, MA 01230

Telephone: (413) 528-1619 ext. 122  
Fax: (413) 528-2290

## TOWN OF GREAT BARRINGTON MASSACHUSETTS

### CONSERVATION COMMISSION

To: Board of Selectmen

From: Amanda Sewall, Conservation Commission Agent

Date: March 7, 2013

Copy: Chris Rembold, Town Planner

Re: Special Permit #806-13

At the February 27<sup>th</sup> public hearing, the Conservation Commission voted to pass Special Permit #806-13. The area of proposed pavement is out of the Commission's jurisdiction. However, the Commission's Chair, Andrew Mankin, noted a general concern regarding the necessity of additional pavement in the downtown area. Pervious/vegetated spaces in developed areas are incredibly important due to their roles in water infiltration and purification. The Commission asks that the Selectmen take this concern into consideration during their permitting process.

Thank you.

**SURVEY NOTES:**

- PROPERTY IS IN ZONING DISTRICT "W-3" BUSINESS (DOWNTOWN MIXED-USE).
- SURVEY BY MISTRY ASSOCIATES, INC. OCT. 1, 2012.
- PROPERTY LINE AND RECORD INFORMATION TAKEN FROM DEEDS & PLAN ENTITLED "PLAN OF LAND IN GREAT BARRINGTON, MASS" DATED JULY 6, 1955 BY SORFIELD BROTHERS INC. CIVIL ENGINEERS, FRAMINGHAM, MASS.
- UTILITIES SHOWN IN APPROX. LOCATION FROM RECORD PLANS. ACTUAL LOCATION TO BE DETERMINED IN THE FIELD. CONTACT D&S-SAFE PRIOR TO ANY DIGITATION WORK.
- PROPERTY IS IN ZONE C OF THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL 200300015B EFFECTIVE 07/15/1995.
- ALL CONTIGUOUS AND SPOT GRADES SHOWN BASED ON ASSIGNED ELEVATION 100.00 AT CORNER BOUND, LOCATED AT CORNER OF SCHOOL STREET & BRIDGE STREET.

**DEED REFERENCES:**

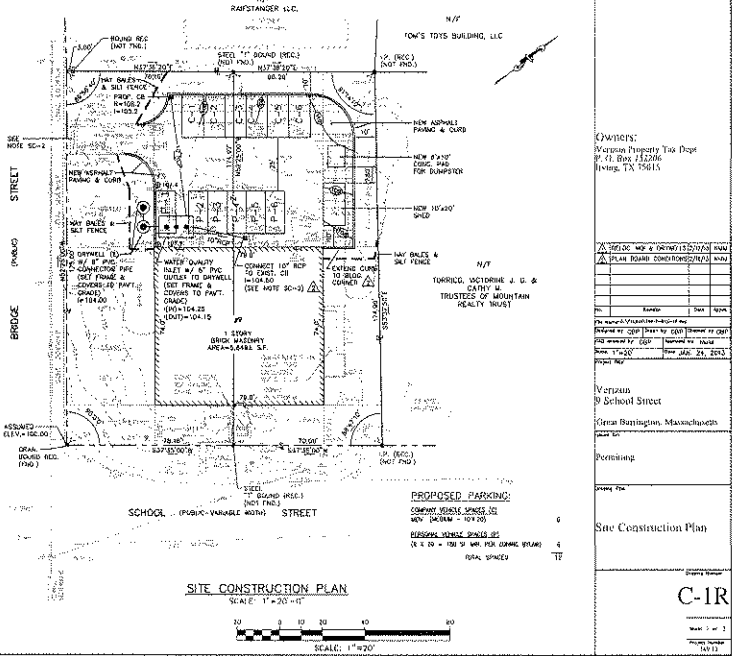
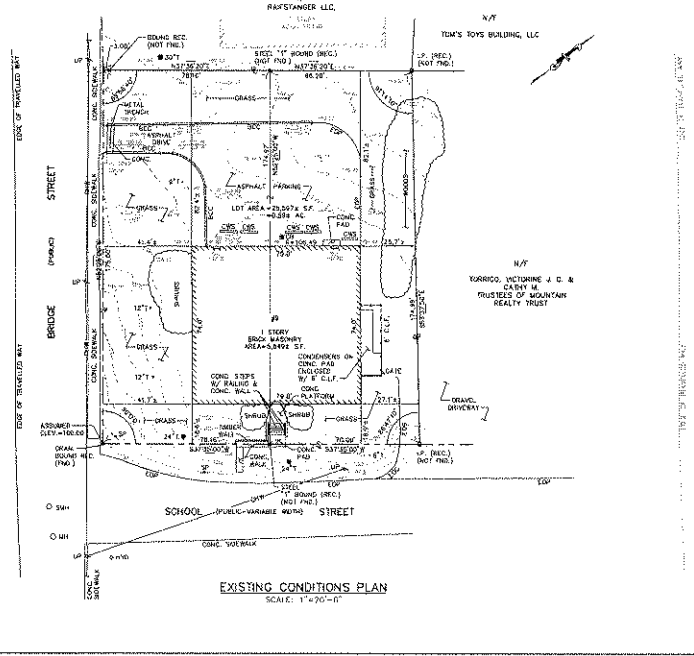
BOOK 338 PAGE 846  
PLAN 8509 G0002, PAGE 101

**NOTE CONSTRUCTION NOTES:**

- FROM TO START OF CONSTRUCTION THE CONTRACTOR SHALL REVIEW THE PLAN AND SITE CONSTRUCTION DETAILS WITH THE OWNER AND OWNER AGENTS TO ESTABLISH WORK SCHEDULING, AVOID DELAYS, DEMONSTRATION/EROSION MEASURES AND RESOLVE ANY OTHER ISSUES OF CONSTRUCTION.
- CONTRACTOR SHALL CLEAN & REMOVE ALL DEBRIS FROM THE TRENCH DRAIN & CURB. (E.G. IF TRENCH DRAIN DOES NOT HAVE AN OBJECT CONTACT THE PROTECTED TOP SURFACE STRUCTURE. IF CURB DOES NOT HAVE A CONC. BASE THEN EXCAV. 0' BELOW PRECAST CONC. BASE SHALL AND POUR 1.500 PSI CONC. BASE.)
- CONTRACTOR SHALL MAINTAIN UNINTERRUPTED SITE ACCESS, EGRESS AND BUILDING UTILITY SERVICES DURING CONSTRUCTION.
- SEE SHEET 1-2 FOR GENERAL NOTES & DETAILS.
- CONCRETE SHALL BE SET AT 4" PAVED YELLOW CURB.
- SEE ALL ARCHITECTURAL (ARCH) FOR DUMPSTER ENCLOSURE, BLDG. EXTERIOR JOINING, FEATURES & LANDSCAPING.

**LEGEND:**

- - - - -	PROPERTY LINE	- - - - -	4" DIA	GAS METER
- - - - -	CONCRETE CURB	- - - - -	8" DIA	SEWER MANHOLE
- - - - -	WOOD FENCE	- - - - -	12" DIA	SEWER MANHOLE
- - - - -	EDGE OF PAVEMENT	- - - - -	18" DIA	SEWER MANHOLE
- - - - -	EDGE OF DRIVE	- - - - -	24" DIA	SEWER MANHOLE
- - - - -	COMBINED SEWER LINE	- - - - -	30" DIA	SEWER MANHOLE
- - - - -	STANDARD SEWER LINE	- - - - -	36" DIA	SEWER MANHOLE
- - - - -	STORM SEWER LINE	- - - - -	48" DIA	SEWER MANHOLE
- - - - -	WATER LINE	- - - - -	6" DIA	WATER VALVE
- - - - -	GAS LINE	- - - - -	12" DIA	WATER VALVE
- - - - -	TELEPHONE CONDUIT	- - - - -	18" DIA	WATER VALVE
- - - - -	CABLE TV CONDUIT	- - - - -	24" DIA	WATER VALVE
- - - - -	OVERHEAD WIRE	- - - - -	30" DIA	WATER VALVE
- - - - -	SEWER MANHOLE	- - - - -	36" DIA	WATER VALVE
- - - - -	SEWER MANHOLE	- - - - -	48" DIA	WATER VALVE
- - - - -	ELECTRICAL MANHOLE	- - - - -	6" DIA	WATER VALVE
- - - - -	ELECTRICAL MANHOLE	- - - - -	12" DIA	WATER VALVE
- - - - -	UTILITY POLE	- - - - -	18" DIA	WATER VALVE
- - - - -	STREET LIGHT	- - - - -	24" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	30" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	36" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	48" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	60" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	72" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	84" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	96" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	108" DIA	WATER VALVE
- - - - -	SEWER STOP	- - - - -	120" DIA	WATER VALVE





**Mistry Associates, Inc.**

Surveying Engineers  
Planners  
Land Surveyors

315 Main Street  
Reading, MA 01867  
TEL: 781-441-6888 FAX: 781-441-6889

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Witnesses:

Richard Property Tax Dept  
P.O. Box 132206  
Irving, TX 75015

DATE	DESCRIPTION

Prepared by: [Signature]  
Checked by: [Signature]  
Date: 10/15/12

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Reviewed by:  
John Barrington, Massachusetts  
Permitted

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Site Construction Plan

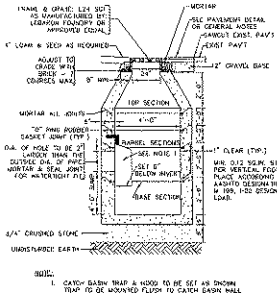
C-1R

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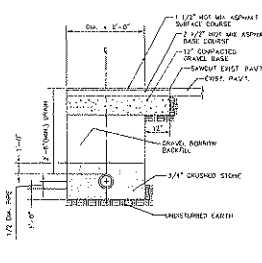


**GENERAL NOTES**

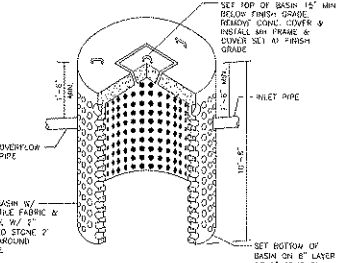
- CONTRACTOR SHALL VERIFY ALL DIMENSIONS IN FIELD.
- ALL PRECAST CONCRETE SHALL CONFORM TO MASSACHUSETTS D.O.T. STANDARD SPECIFICATIONS UNLESS NOTED OTHERWISE.
- EXISTING CONDITIONS HAVE BEEN EXAMINED AND SURVEY BY MISTRY ASSOCIATES, INC., 315 MAIN STREET, READING, MA 01867, (781) 544-5452.
- ALL UNDERGROUND UTILITIES SHOWN ARE IN APPROXIMATE LOCATIONS AS FIELD SURVEY OR AS SHOWN ON RECORD UTILITY DRAWINGS AND ARE NOT GUARANTEED TO BE COMPLETE OR ACCURATE. CONTRACTOR SHALL FIELD VERIFY EXACT UTILITY LOCATIONS AND DEPTHS PRIOR TO CONSTRUCTION AND SHALL NOTIFY THE ENGINEER OF ANY DISCREPANCIES FOUND.
- THE CONTRACTOR SHALL CONTACT THE STATE PRIOR TO PERFORMING ANY WORK.
- EXISTING UTILITIES IN THE STREET AND NEARBY THE WORK ARE TO REMAIN UNDISTURBED DURING CONSTRUCTION.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR MAKING ALL ARRANGEMENTS FOR ADEQUATE SIGNALING AND PROTECTING ALL UTILITIES DURING CONSTRUCTION IN THE CASE OF DAMAGE. THE CONTRACTOR WILL BE RESPONSIBLE FOR THE COST OF ALL REPAIRS.
- THE CONTRACTOR IS RESPONSIBLE FOR PROTECTION OF THE EXISTING STRUCTURES AND STRUCTURES NEARBY AND ADJACENT TO THE WORK. IN THE CASE OF DAMAGE, THE REPAIRS OR REPLACEMENT SHALL BE DONE AT THE CONTRACTOR'S EXPENSE TO THE SATISFACTION OF THE OWNER.
- THE CONTRACTOR SHALL FURNISH ALL PROTECTIVE AND/OR BARRIAGE DEVICES AS REQUIRED TO CONTROL AND PROTECT THE PUBLIC IN ALL WORK AREAS.
- ALL SITE CONSTRUCTION WORK IS SUBJECT TO INSPECTION AND APPROVAL OF THE OWNER, ARCHITECT & ENGINEER. WORK IS TO BE STOPPED IMMEDIATELY FOR VIOLATIONS.
- CONTRACTOR SHALL PLACE 4" (MIN.) IN. BASE ON ALL EXPOSED NON-PAVED AREAS MIN. OF 12" BENEATH NEW CURB AND PARALLEL SIDES.



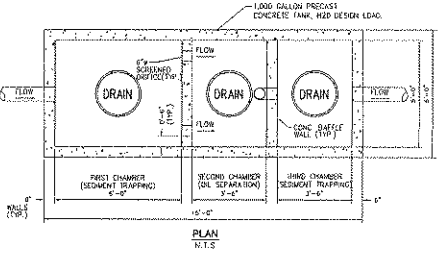
**PRECAST CONCRETE CATCH BASIN**  
N.T.S.



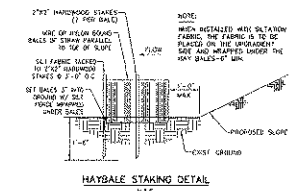
**HOT MIX ASPHALT PAVEMENT & DRAIN LINE TRENCH DETAIL**  
N.T.S.



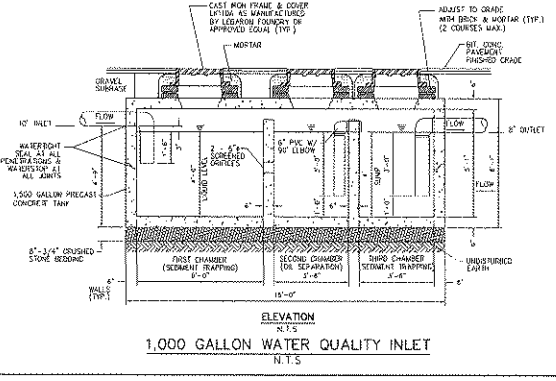
**5'-0" X 10'-8" DRYWELL**  
N.T.S.



**PLAN**  
N.T.S.



**HAYBALE STAKING DETAIL**  
N.T.S.



**ELEVATION**  
N.T.S.

**1,000 GALLON WATER QUALITY INLET**  
N.T.S.



**Mistry Associates, Inc.**  
 Consulting Engineers  
 Planners  
 Surveyors  
 315 Main Street  
 Reading, MA 01867  
 TEL: 781-544-5452 FAX: 781-544-5453

**OWNER:**  
 Vermont Property Tax Dept  
 P.O. Box 452206  
 Irving, TX 75019

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Site Construction Details

Sheet No. **C-2R**

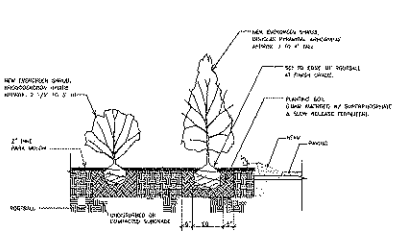
Scale: 1" = 4'

Date: 10/27

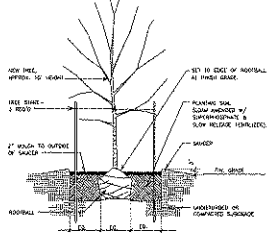
- PLANTING NOTES:**
1. BEFORE EXCAVATION AFTER COMPLETION OF UT CONSTRUCTION ACTIVITIES.
  2. LINES AND SIZES AS INDICATED TO BE MAINTAINED.
  3. PLANT MATERIAL SHALL BE MAINTAINED TO THE MAXIMUM POSSIBLE AT ALL TIMES.
  4. PLANT MATERIAL SHALL BE MAINTAINED WITH CARE TO PREVENT DAMAGE.
  5. LINES SHALL BE MAINTAINED TO THE MAXIMUM POSSIBLE FOR A PERIOD OF 180 DAYS FROM THE DATE OF THE SHED CONSTRUCTION.
  6. PLANTING SHALL BE DONE IN A MANNER WHICH WILL NOT CAUSE DAMAGE TO THE EXISTING UT OR TO THE SHED CONSTRUCTION.
  7. PLANTING SHALL BE DONE IN A MANNER WHICH WILL NOT CAUSE DAMAGE TO THE EXISTING UT OR TO THE SHED CONSTRUCTION.
  8. THE CONTRACTOR SHALL CONTACT THE UT OWNER PRIOR TO EXCAVATION TO MAKE PLANTING MATERIALS AVAILABLE.
  9. ALL PLANTING SHALL BE MAINTAINED FOR A PERIOD OF 180 DAYS.

LINE	DESCRIPTION	DETAIL	QUANTITY
1	PLANTING	SEE 1/17/2018	1
2	PLANTING	SEE 1/17/2018	1
3	PLANTING	SEE 1/17/2018	1

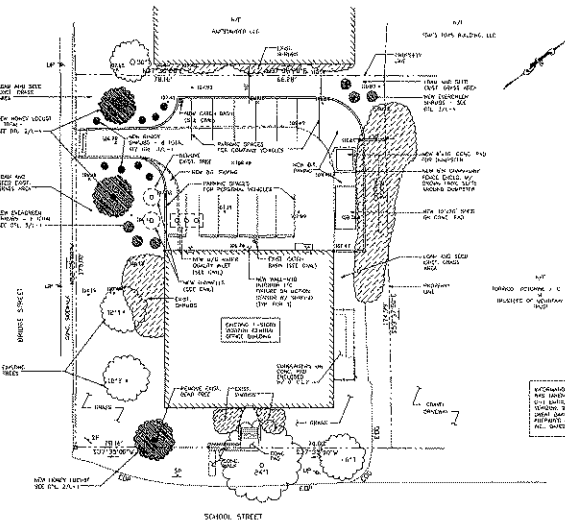
PLANTING MATERIALS TO BE MAINTAINED FOR A PERIOD OF 180 DAYS FROM THE DATE OF THE SHED CONSTRUCTION.



1 SHRUB PLANTING DETAIL 1/1\"/>



2 DECIDUOUS TREE PLANTING 1/1\"/>



3 LANDSCAPING AND PLANTING 1\"/>

NO.	DATE	DESCRIPTION
1	1/17/2018	ISSUED FOR PERMIT
2	1/17/2018	ISSUED FOR PERMIT
3	1/17/2018	ISSUED FOR PERMIT
4	1/17/2018	ISSUED FOR PERMIT

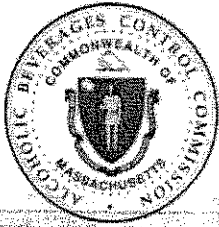
REVISIONS/ISSUES

DATE: 1/17/2018  
 DRAWING NO: 1288-D  
 SHEET NO: 1288-D  
 PROJECT NO: 1288-D

CONTRACTOR: JIR&A  
 JIR&A ASSOCIATES, INC.  
 215 WEST 10TH STREET  
 HOUSTON, TX 77002

PROJECT: 1288-D  
 1288-D  
 1288-D  
 1288-D

SCALE: AS SHOWN  
 PROJECT NO: 1288-D  
 SHEET NO: 1288-D  
 L-1



The Commonwealth of Massachusetts  
 Alcoholic Beverages Control Commission  
 239 Causeway Street  
 Boston, MA 02114  
 www.mass.gov/abcc

\$600.00  
 (pd)

ON PREMISES LICENSE RENEWAL APPLICATION

LICENSE NUMBER: 046400032

CITY OR TOWN GREAT BARRINGTON

APPLICATION FOR RENEWAL:

Seasonal  
 CLASS

LICENSED FOR 2013

YEAR

LICENSEE NAME: WYANTENUCK COUNTRY CLUB  
 DOING BUSINESS AS

ADDRESS WEST SHEFFIELD RD.

CITY/TOWN: GREAT BARRINGTON STATE: MA ZIP CODE: 01230

MANAGER: ~~Quinn~~ <sup>VANDeusen</sup> e, Jennie TYPE OF LICENSE: Club CATEGORY: All Alcohol

EMAIL ADDRESS: jenucc@verizon.net

PLEASE ALSO VISIT OUR WEBSITE AND ENTER YOUR EMAIL ADDRESS

DESCRIPTION OF LICENSED PREMISES:

TWO FLOORS, TWO BARS, PORCHES AND SERVICE ON LAWNS.

I hereby certify and swear under penalties of perjury that:

1. the renewed license will be of the same type for the same premises now licensed;
2. the licensee has complied with all laws of the Commonwealth relating to taxes; and
3. the premises are now open for business (If not explain below)

SIGNED BY:

*James Cunningham, President*  
 Individual, Partner or Authorized Corporate Officer  
*James Cunningham, President*



DATE:

3/1/13

TELEPHONE NUMBER:

413-528-0350

EMPLOYER IDENTIFICATION NUMBER:

(Note: NOT Individual Social Security Number)

We the undersigned, attest that we are in possession (1) the certificate required by Chapter 304 of the Acts of 2004, signed by the building inspector and the head of the fire department for the above named license and (2) the certificate of liquor liability insurance required by Chapter 116 of the Acts of 2010.

Please Check Below:

APPROVED:

DISAPPROVED:

(If disapproved explain)

LOCAL LICENSING AUTHORITY

By:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

DATE:

APPLICATION FOR RENEWAL MUST BE FILED BY LICENSEES DURING THE MONTH OF MARCH (M.G.L. Ch. 138 § 16A)

334 Main Street  
Great Barrington, MA 01230

Tel: (413) 528-1619 x2  
Fax: (413) 528-2290

**TOWN OF GREAT BARRINGTON  
\*AMENDED\***

pd **APPLICATION FOR COMMON VICTUALLER LICENSE**

FEE: \$25.00 (Payable to the Town of Great Barrington) DATE: 2-27-13

**NOTICE:**

As provided by MGL Chapter 140, the sale of food for immediate consumption on the premises of the vendor has an intimate relation to the public health, and such activity cannot be conducted without the proper license and permit.

**TO THE LICENSING AUTHORITY:**

The undersigned hereby applies for a Common Victualler License in accordance with the provisions relating thereto:

APPLICANT(S)/OWNER(S) NAME: ADAM ZIEMINSKI

NAME OF BUSINESS: AJZ Holdings

D/B/A (if applicable): Cafe Adam

BUSINESS MAILING ADDRESS: 420 Stockbridge Rd., Unit 3

BUSINESS TELEPHONE: 413-528-7706 HOME TELEPHONE: 413-274-5030

LOCATION WHERE LICENSE IS TO BE USED: Building 3

Jennifer Horse Commons

DAYS/HOURS OF OPERATION: Tues - Sun 11-11<sup>am</sup>pm

DESCRIPTION OF PREMISES: Restaurant with Bar

DESCRIPTION OF FOOD TO BE SERVED: Table Service Dining

Sunday Brunch, Lunch & Dinner

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

Adam Zieminski  
Signature of Individual or Corporate Name

By: ADAM ZIEMINSKI, Owner/Manager  
Corporate Officer (if applicable)

SS# 0255 or FID# [REDACTED]

THE COMMONWEALTH OF MASSACHUSETTS  
TOWN OF GREAT BARRINGTON

**LICENSE NUMBER** 2013-27 **LICENSE FEE** \$25.00

**First Name:** ADAM **Last Name:** ZIEMINSKI

**Organization Name:** AJZ HOLDINGS d/b/a CAFÉ ADAM

**Address:** 325 STOCKBRIDGE ROAD SUITE 4, GREAT BARRINGTON, MA 01230

**Business Location:** 325 STOCKBRIDGE ROAD SUITE 4

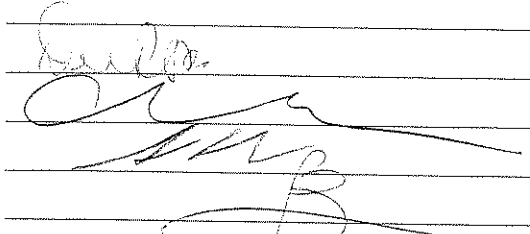
**City:** GREAT BARRINGTON **State:** MA **Zip Code:** 01230

**DAYS and HOURS OF OPERATION:** TUESDAY- SUNDAY, 11:30 AM TO 10 PM

IS HEREBY GRANTED A COMMON VICTUALLER'S LICENSE

at that place of business only and expires December 31, 2013 unless sooner suspended or revoked for violation of the laws of the Commonwealth respecting the licensing of common victuallers. This license is issued in conformity with the authority granted to the licensing authorities of Massachusetts General Laws, Chapter 140, and amendments Sections 8, 9, 18, 20 and 21 thereto.

In Testimony Whereof, the undersigned have hereunto affixed their official signatures.

  
BOARD OF SELECTMEN

Date: December 12, 2012

**BRING YOUR OWN BOTTLE (BYOB) IS PROHIBITED.**

FEE: \$25.00

DATE: 3/1/13



TOWN OF GREAT BARRINGTON

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: MARY R White

ORGANIZATION NAME: St Peter's Church

APPLICANT'S ADDRESS: 271 Main St. Gt BARRington

Type of license being Applied for:

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: Cornbeef + Cabbage Dinner

DATE: 3/16/13 START TIME: 5:00 END TIME: 7:30

LOCATION: St Peter's Parish Center Cottage St  
Great Barrington, MA 01230

In accordance with the rules and regulations made under authority of said Statutes.

Mary R White  
Signature of Applicant

271 Main St. Gt BARRington 01230  
Mailing Address

413-528-4423  
Telephone Number

Decision:  
Approved \_\_\_\_\_  
Denied \_\_\_\_\_  
Postponed \_\_\_\_\_

FEE: \$25.00 (pd)

DATE: 2/15/13



RECEIVED  
TOWN MANAGER

FEB 15 2013

TOWN OF GREAT BARRINGTON

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Tammy + Chris Merenda

ORGANIZATION NAME: Tammy + Chris Merenda

APPLICANT'S ADDRESS: 350 Stevens Glen Rd Richmond, MA  
01254

Type of license being  
Applied for:

**ONE DAY BEER & WINE**

**ONE DAY ALL ALCOHOLIC**

EVENT: Autism Awareness Benefit to raise funds for the Autism  
Treatment center of America

DATE: 4/27/13 START TIME: 6:30 pm END TIME: 11:30 pm

LOCATION: The Guthrie Center 2 Van Deusenville Rd, GB  
Great Barrington, MA 01230

In accordance with the rules and regulations made under authority of said Statutes.

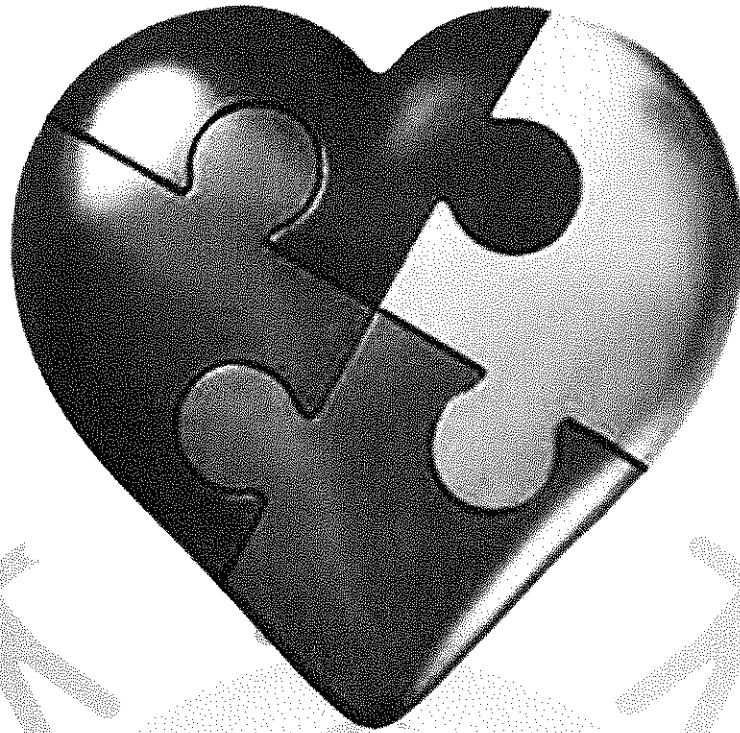
Tammy Merenda  
Signature of Applicant

350 Stevens Glen Rd Richmond MA 01254  
Mailing Address

(413) 717-2085 (603) 5912901  
Telephone Number

Decision:  
Approved \_\_\_\_\_  
Denied \_\_\_\_\_  
Postponed \_\_\_\_\_

# AUTISM AWARENESS



## BENEFIT CONCERT LIVE @ THE GUTHRIE CENTER

FEATURING: CHRIS MERENDA BILLY KEANE REV TOR  
BRUCE MANDARO TODD MACK BENNY KOHN DAVE BROWN  
PETE GUNN CLYDE HABERMAN MATT LAMB THE JOINERS

**SATURDAY APRIL 27th @ 7PM**

\$ 10 in advance \$15 at the door

Tickets available at [www.helpushelpjaquan.com](http://www.helpushelpjaquan.com)  
or call (413) 717-2085

Raffle, Auctions, Pizza, Drinks, T-Shirts

All proceeds will be donated to The Autism Treatment Center of America





# The Guthrie Center

*The Guthrie Center is a not-for-profit Interfaith Church Foundation*

2 Van Deusenville Road O Great Barrington, MA 01230

413.528.1955

February 20, 2013

Town of Great Barrington  
Town Hall, Selectman's Office  
334 Main St.  
Great Barrington, MA 01230

Dear Selectmen:

Tammy and Chris Merenda have the permission of the Guthrie Center, at 2 Van Deusenville Road, Great Barrington, to make use of the building to hold an Autism benefit to be held on Saturday, April 27 beginning at 7:00PM. We understand you need this letter of confirmation in regard to the beer and wine license they are seeking. If you have any questions, please feel free to call me at the number below.

Sincerely,

George Daye  
Director, The Guthrie Center  
Ph: 413-528-1955

DEC 11 2012

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day x 2 = \$50.00**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Dody Brady / Aurora Beron  
Business/Organization: Relay for life  
D/B/A (if applicable): American Cancer Society  
Address: 62 Old State Rd  
Mailing Address: Berkshire Vtca 01224  
Phone Number: 413 441-7844

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ  
 Live band with up to \_\_\_ pieces, including singers  Public Show  
 Other (please explain) 24hr walk

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers  
 Dancing by patrons  Amplification system  Theatrical exhibition  
 Floorshow  Play  Moving picture show  Light show  Jukebox  
 Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES  NO

Please circle: INDOOR or OUTDOOR Entertainment

Exact Location of Entertainment (include sketch): Center of  
MM School track

Date(s) of Entertainment\*: June 21-22  
\*Does not include SUNDAY

Start & End Times of Entertainment: 2pm Fri / 3pm Sat

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

[Signature] 12/11/12 [Redacted]  
Signature of Individual or Date SS# or FID#  
Corporate Officer Logan Schaus

**TOWN USE ONLY:**

DRT Review with Conditions: As per attached

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_

Chris Rembold

---

Subject: DRT: Development Review Team  
Start: Tue 12/11/2012 10:30 AM  
End: Tue 12/11/2012 11:30 AM  
Recurrence: (none)  
Organizer: Chris Rembold  
Categories: Business

[REDACTED]

Dody Brady – Relay for Life American Cancer Society

- June 21-22 from 12 noon (setup) to about 6 pm the next day (all cleaned up). Event is from 6 pm to 3 pm
- MMRHS track, also using all schools' parking lots
- 2000 to 3000 people. Chief W to coordinate traffic control, on site safety
- Tents – Ed – if they are over threshold
- Bathrooms – porta johns and inside the school
- Food – Mark – individuals must all get licensed
- Campsites. Onsite propane. No open flames
- Luminaries and tiki torches
- EMS on site?
- Generators perhaps needed
- FD to have an apparatus there for kids? CB to ask volunteers
- BoS to let them know.
- Entertainment license for DJ, music, etc.

[REDACTED]

[REDACTED]

Do:

December 17, 2012

Board Of Selectmen  
Town of Great Barrington  
334 Main Street  
Great Barrington, MA 01230



Dear Selectmen:

I am excited to write you today regarding the American Cancer Society Relay For Life of Berkshire County Central/South. The Relay For Life is the American Cancer Society's signature fundraising event. In its 17<sup>th</sup> year here in Berkshire County, we are happy that in 2013, the Relay For Life will be moving from its former venue in Pittsfield to Monument Mountain High School at 600 Stockbridge Road in Great Barrington. We are thrilled when we meet with Marianne Young, Principal at MMRHS, and she agreed to host our event with such enthusiasm.

We would like the opportunity to provide you more information about our event so we are requesting to be heard at your Board of Selectman's Meeting on February 11, 2013. Members of the volunteer planning committee and perhaps myself will be attending the meeting that evening. We are also requesting information regarding your town's entertainment permit. We will be having DJ music provided by the WSBS radio station who will be broadcasting live for the entire event as well as potentially a few perhaps a live performance or two by a local musical act or Zumba® Dance Instructor.

We anticipate over 1,300 participants will join the Relay to celebrate the over 325 cancer survivors that proudly march in the opening lap and view over 7,000 luminaries that line the track in honor and in memory of those that have been affected by cancer. Last year, the Relay For Life of Berkshire County Central/South raised over \$275,000 to help fund the American Cancer Society's Research, Education, Advocacy, and Patient Services.

Thank you for your time and we look forward to meeting you all on February 11.

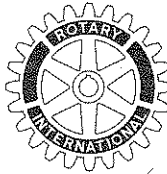
Sincerely,

A handwritten signature in cursive script that reads "Laura Baran".

Laura Baran  
American Cancer Society  
Relay For Life Program Manager

"Service above Self"

# ROTARY CLUB



GREAT BARRINGTON

MASSACHUSETTS 01230

P.O. BOX 565

RECEIVED  
TOWN MANAGER

FEB 06 2013

BOARD OF SELECTMEN  
GREAT BARRINGTON, MA

February 6th 2013

Kevin O'Donnell  
Town Manager  
Great Barrington

*Chris -  
Course the  
DRT to  
review  
with  
J.O.*

*2/12/13  
Kevin -  
"OK" see  
my  
email  
of  
2/12/13  
CR*

The Great Barrington Rotary club would like to sponsor a fundraising event called the BikeNFly. It would be a cycling ride that would start and end at the Great Barrington airport. This ride would be in conjunction with the Fly-in event that we have hosted for the last two years. The date would be August 17th 2013. I have included a course map for both the 20 mile and 50 mile routes we would like to include in this event. The 50 mile ride would start at 9:00 am and the 20 mile ride would start about at 9:15 am.

The courses have been set up with safety in mind. We have avoided as many left turns as possible to keep the bikes from crossing against traffic. We have also tried to stay away from heavy traffic areas. The Rotary will have course monitors at intersections to keep the riders safe and to make sure they are following traffic laws. We will also have EMS volunteers with CPR and first aid training on the route as ride marshals. The Ride Marshals act as Safety Ambassadors by sharing cycling advice and encouraging safe cycling behaviors. Ride Marshals may also perform the role of first responders at accident scenes along ride routes and identify unsafe cyclists to ride officials. In addition to the race marshals we will have a support vehicle to provide basic assistance to riders who may experience problems, such as flat tires, along the route.

All riders will sign a liability disclaimer and read a code of conduct and bike etiquette policy. They will also be required to wear an approved helmet. We will have a safety meeting before the start of the race.

We are looking for approval and support from your town for this fundraiser. Please contact me if you have questions or requirements I have not included.

Sincerely,

John Benedict  
Event Coordinator  
Great Barrington Rotary  
PO BOX 565  
Great Barrington, MA 01230  
413-446-9672

## Jennifer Bailly

---

**From:** Chris Rembold  
**Sent:** Tuesday, February 12, 2013 11:31 AM  
**To:** Kevin O'Donnell  
**Cc:** Jennifer Bailly; Charles Burger; Chris Rembold; Edwin May; Great Barrington Conservation Commission; Joseph Sokul; Mark Pruhenski; William Walsh  
**Subject:** BikeNFly - Rotary Club - August 13 2013

Kevin,

The DRT reviewed the Rotary Club's proposal for the "BikeNFly" event planned for August 17, 2013. We understand the routes will begin and end at the airport, where parking and registration will be provided. Course monitors, Ride Marshalls, and EMT services will be provided by the sponsors. The route will likely be marked on the pavement with marking paint. It is a recreational ride that will not close the roads. There seems to be no need for police escorts or road closures.

We have made them aware of the DOT bridge work planned on Alford Road just over the town line in Alford. They will have to make a slight change the 20-mile route to avoid this small section of Alford Road.

The DRT has no issues with this event. We think their next step would be to seek permission from the Board of Selectmen to use the Town roads.

Please note the DRT has not reviewed the "Fly In" itself.

Chris

---

**Christopher T. Rembold, AICP**

Town Planner

Town of Great Barrington

334 Main Street

Great Barrington, MA 01230

Ph: (413) 528-1619, x. 7

[www.townofgb.org](http://www.townofgb.org)

Follow our blog: [www.gbplanning.wordpress.com](http://www.gbplanning.wordpress.com)

# Great Barrington Rotary Club



## Service above Self

The BikeNfly is a cycling event that will be held on August 17th, 2013. It will be in conjunction with the 3rd annual Fly-In at the Great Barrington Airport. The riders will have their choice of a 20 and 50 mile course through the Berkshires. Both rides will finish at the Great Barrington Airport where the riders will be cheered and welcomed to the Fly-In event. There will be fun for the whole family at this year's Fly-in. Plane rides, Hot air balloon rides, remote control plane demonstrations, games for the kids, vendors of all kinds and the list is just getting started.

This is all for a great cause. You will be helping your community by supporting the BikeNfly. The proceeds will go to scholarships for area high school students and community projects. In the last two years, the Great Barrington Rotary Club has given just under \$80,000.00 in scholarships. Please help us continue to do bigger and better things for our community this year.

This is a list of some of the community projects that The Great Barrington Rotary Club has also supported:

- Berkshire County sports leagues
- Berkshire Pulse
- Berkshire South Community Center
- Boy Scouts of America
- Community access to the arts CATA
- Denise Kaley Fund
- Great Barrington Historical Society
- Elder Services of Berkshire County
- Housatonic River Walk
- Kiwanis Club
- American Legion Boys-State and Girls-State
- Literacy Network of South Berkshires
- Multicultural Bridge
- Music in Common
- Project Native
- Soldier On
- The Eagle Fund
- Town of Great Barrington Bandstand
- YMCA Camp Hi-Rock

It takes all of us working together to support our kids and community project. Why not support your community and let us promote your business?



## **BikeN Fly Code of Conduct & Ride Etiquette**

You must be conscious of your role as ambassadors to cycling community. I agree to obey all traffic laws, ride safe and be courteous to all other riders.

### **Group Riding Safety & Etiquette**

Cycling with a group is both a great way to improve fitness and practice bike handling skills. The most important thing to remember on a bike is safety and when you add a group of riders that you do not know, it compounds the problem with what the other riders will do in a situation. It is best to ride with a known group of riders, but that is almost impossible in a large ride. The following are some safe group riding Etiquette guidelines.

1. Safety is the first priority. ALWAYS wear a helmet, any time you are on the bike, have the strap connected. Strap should be snug around your chin and helmet should be sitting forward on your head (you should be able to see the edge of it when you are in your aero position).

2. Do not overlap your front wheel with the back wheel of the rider in front of you. This is the number one reason for falls in a group rides.

3. Communicate with the ride members whenever you can (the lack of communication is the number two reason for falls in group rides)

a. If you intend to leave the group (for any reason);

b. Have a mechanical problem (flat tire, chain drop, broken cleat, etc.);

Signal and shout it out. Other riders will go around you if they know you are in trouble. Get off the road to the right.

Call out cars or pedestrians, especially on narrow or winding roads. Use "CAR UP, CAR BACK, CAR RIGHT, PEDESTRIANS RIGHT" you get the idea. Call out any rough road or objects in the road that might cause a problem for cyclists. Riders at the front of the group are responsible for ensuring that riders behind them are aware of road conditions. Short commands like "HOLE!" or "WATCH THAT!" or "GRAVEL!" are usually the most clear. When possible, point to the obstacle or road condition. Pass on any warnings you hear you so that the whole group ride gets the message. You are the eyes and ears of the riders behind you commands like "CAR UP" or "CAR BACK" or "RUNNER UP", etc. If you are in the back of the pack your job is to call out "CAR BACK".

4. Maintain your position unless it is safe to change it. Every rider is responsible to monitor her/his own position. Look beyond the rider in front of you. Do not focus on any particular point. Be aware of hazards as they are pointed out by riders ahead. Use wind resistance or lightly feathered braking to slightly reduce speed (avoid grabbing breaks). When tired, exercise heightened vigilance.

5. Always ride in as straight a line as possible and avoid making any sudden moves. Call out "SLOWING" if you are coming to a stop or slowing down for any reason. Signal before making any turns and always glance quickly behind you to

make sure other riders and cars are not in your way. When going around a curve hold your line.

6. Courteously wait or pedal slowly, after stopping at a stop sign/light or climbing a hill, to allow everyone to re-group. Riders "chasing" to catch up are often tempted to unsafely pass through an intersection or take other risks. Waiting promotes safe riding. Too many times cyclists going up a hill ascend at different speeds, be sure to not cross into the oncoming lane of traffic. This is particularly dangerous with vehicles traveling at a high rate of speed and no visibility beyond the crest of the hill.

7. What to do when a driver yields right of way and waves a group of riders through. This situation is always going to be a judgment call. It may be OK to go through if it's a 4-way stop and there are no other cars in sight besides the one waving you through, but the busier the intersection, the less likely it is that it is going to be safe to go ahead and ride through. The very most important thing in this situation is that riders communicate with each other about what the group should do. If there are two riders in the front and one of them goes ahead and rides through, while the other one shakes their head and waves at the car to go ahead, this is going to cause confusion both for the driver and for the riders behind - a very unsafe situation!

8. Bicycles are "vehicles" and are governed by the Rules of the Road. Ride two abreast unless traffic or road conditions require single-file riding (or local ordinance requires it). If cars are attempting to pass, then ride single-file. Hence, if you hear a rider call "CAR BACK" move to the right in single-file, do not stay next to the yellow line. We call those line huggers. I am sure you know who I am talking about. If a wide shoulder is adjacent to a highway, ride only on the shoulder. Riding in the traffic lane of a posted 65-mph two-lane highway demonstrates poor judgment and impedes the flow of traffic. Riding four abreast on a narrow road up a blind hill or around a blind curve demonstrates an absence of judgment and completely impedes the flow of traffic.

9. Whether you are stopping because of mechanical problems or to regroup with your companions, move well off the road so you don't interfere with traffic. When you start up again, each cyclist should look for and yield to traffic.

10. When passing through an intersection, some cyclist's say, "Clear" if there is no cross-traffic. This is a dangerous practice that should be abandoned. It encourages riders to follow the leader, letting others do their thinking for them. Each cyclist is responsible for verifying that the way is indeed clear.

11. Be sure your bike is in perfect running order before going on a ride. Make sure you have a SPARE TUBE, PUMP, TIRE LEVERS and know how to change your own flat.

12. Have enough food (energy bars and gels work well) and drink (a replacement drink such as Accelerade or Gatorade works well on longer rides, but bring along a

bottle of plain water as well). Drink at least one large water bottle per hour.

13. Ride with the flow of traffic and always stay as far to the right as is safe. Always ride in a single file line unless the bike lane is clearly wide enough for a double pace line.

14. Do not use aerobars in this group ride

15. Be courteous to other riders and share the road. Ride to the right and pass on the left. Be sure to call out "PASSING ON YOUR LEFT" to let the other rider know you are there.

16. Come to a complete stop at all stop signs and red lights. If you are stopped at a red light, wait until the light changes to green before proceeding, even if it seems clear or safe to go against the light. (There are no traffic lights on either of these courses but it's good information)

17. Know the route your group is riding. Listen carefully when the ride leader explains the route, especially if the area is new or unknown to you. Take a map, Cue sheets are available for both routes.

18. As much as possible, keep the group riding together. If you are just a bit behind the group, work a little harder to catch up and get back in the draft. If you are just slightly ahead of the group, drop your pace a bit so that you fall back towards the group.

19. At the start of the ride, listen to the ride leader for important information regarding road conditions and ride safety. There will be EMS volunteers with CPR and first aid training on the route as ride marshals. The Ride Marshals act as Safety Ambassadors by sharing cycling advice and encouraging safe cycling behaviors. Ride Marshals may also perform the role of first responders at accident scenes along ride routes and identify unsafe cyclists to ride officials.

### **More Basic Group Riding Etiquette**

1. Come to the ride prepared.

2. The rides start at 9:00 a.m. Please make sure you give yourself time to register and pick up your numbers.

3. Carry a spare tube (or 2), a mini-tool kit including patches, an inflation device, identification and money. Bring food and drink.

4. Be predictable. Ride in a straight line. Avoid sudden actions. Keep head up and stay alert at all times.

5. Keep Pedaling! Whenever a rider stops pedaling, they slow down (unless going downhill). This affects riders around them. Also, they lose "dynamic balance." Learn to soft pedal where necessary.

6. You are not required to draft with other riders. However, drafting reduces energy expenditure from 15% to 25% depending on weather conditions, size of the group, speed and rider skill. Learn to draft safely. If you don't want to draft, your group riding experience will be limited.

7. Ride at the group pace. Do not surge when assuming the lead. You know the type, you have been riding at 18mph and someone drops off the lead the next rider goes 21 mph. The poor guy that just got done pulling has to work extra hard to keep up. Not Good! Ride at a consistent pace.

8. Do not let gaps occur and repair them when they do.

9. Double and single pace lines behave differently. Ask if you don't know.

10. If you do not want to take pulls, learn how to "ride the caboose." When the lead rider comes back tell him or her you can not pull, drop back and he or she will go in front of you.

Thank you for reading! Enjoy the ride!

FEE: \$25.00

DATE: 3-5-2013



TOWN OF GREAT BARRINGTON

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Kelley Vickery

ORGANIZATION NAME: Berkshire International Film Festival

APPLICANT'S ADDRESS: 40 Railroad St. Suite # 5

Type of license being Applied for:

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: OPENING NIGHT

DATE: 5-30-2013 START TIME: 5 pm END TIME: 11 pm

LOCATION: Tent behind Town Hall  
Great Barrington, MA 01230

In accordance with the rules and regulations made under authority of said Statutes.

Kelley Vickery

Signature of Applicant

PO BOX 237, GB, MA 01230

Mailing Address

413-528-0030

Telephone Number

Decision:  
Approved \_\_\_\_\_  
Denied \_\_\_\_\_  
Postponed \_\_\_\_\_

FEE: \$25.00

DATE: 3-5-2013



TOWN OF GREAT BARRINGTON

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Kelley Vickery

ORGANIZATION NAME: Berkshire International Film Festival

APPLICANT'S ADDRESS: 40 Railroad St. Suite # 5

Type of license being Applied for:

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: SPECIAL EVENT

DATE: 5-31-2013 START TIME: 5pm END TIME: 11pm

LOCATION: Tent behind Town Hall  
Great Barrington, MA 01230

In accordance with the rules and regulations made under authority of said Statutes.

[Handwritten Signature]  
Signature of Applicant

PO BOX 237, GB, MA 01230  
Mailing Address

413-528-0030  
Telephone Number

Decision:  
Approved \_\_\_\_\_  
Denied \_\_\_\_\_  
Postponed \_\_\_\_\_

FEE: \$25.00

DATE: 3-5-2013



TOWN OF GREAT BARRINGTON

APPLICATION FOR ONE DAY LIQUOR LICENSE

TO THE LICENSING AUTHORITY:

The undersigned hereby applies for a License in accordance with the provisions relating thereto:

APPLICANT'S NAME: Kelley Vickery

ORGANIZATION NAME: Berkshire International Film Festival

APPLICANT'S ADDRESS: 40 Railroad St. Suite #5

Type of license being Applied for:

ONE DAY BEER & WINE

ONE DAY ALL ALCOHOLIC

EVENT: SPECIAL EVENT

DATE: 6/1/2013 START TIME: 5pm END TIME: 11pm

LOCATION: Tent behind Town Hall  
Great Barrington, MA 01230

In accordance with the rules and regulations made under authority of said Statutes.

[Signature]  
Signature of Applicant

PO BOX 237, GB, MA 01230  
Mailing Address

413-528-0030  
Telephone Number

Decision:  
Approved \_\_\_\_\_  
Denied \_\_\_\_\_  
Postponed \_\_\_\_\_



**TOWN OF GREAT BARRINGTON**  
**Temporary Weekday Entertainment License Application**  
**\$25.00 per day**

The undersigned hereby applies for a license in accordance with the provisions of MA General Laws, Ch.140 Sec.183A amended, Ch.351, Sec.85 of Acts of 1981 and Ch.140 Sec.181.

Name: Kelley Vickery | Lauren Ferin

Business/Organization: Berkshire International film festival

D/B/A (if applicable): \_\_\_\_\_

Address: 40 Railroad Street, Suite #5

Mailing Address: PO Box 237

Phone Number: 413-528-0030

**TYPE:** (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to 10 pieces, including singers  Public Show

Other (please explain) opening night celebration of Film festival  
tribute / special event

**INCLUDES:**  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) \_\_\_\_\_

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L.Chp.140 Sec.183A)

\_\_\_ YES  NO

Please circle: INDOOR or OUTDOOR Entertainment



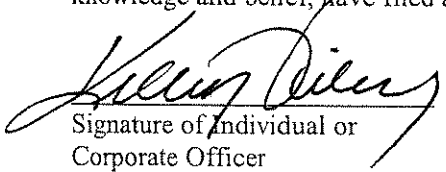
Exact Location of Entertainment (include sketch): Tent behind Town Hall in Park area

Date(s) of Entertainment\*: Thursday May 30 - SATURDAY, June 1  
**\*Does not include SUNDAY**


Start & End Times of Entertainment: Specific times  
THURSDAY - 8pm - 11pm, FRIDAY 5pm - 8pm SAT 5pm - 8pm

ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

  
Signature of Individual or Corporate Officer

3/5/2013  
Date

  
SS# or FID#

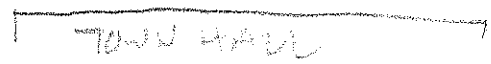
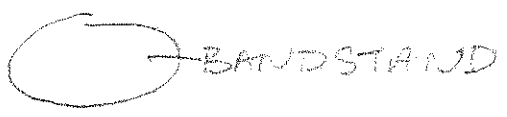
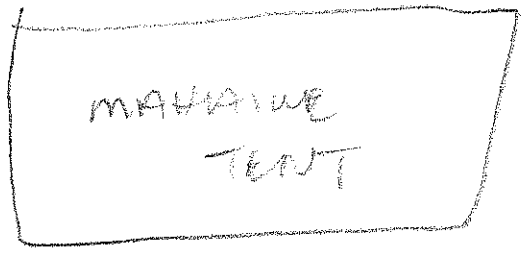
**TOWN USE ONLY:**

DRT Review with Conditions: \_\_\_\_\_

\_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_





**TOWN OF GREAT BARRINGTON**  
Temporary Sunday Entertainment License Application  
(Local Approval ONLY-State Approval Required Separately)

\_\_\_ Hours between 1:00 pm-11:59 pm (\$2.00 per Sunday)     Hours between 9:00 am- 11:59 pm (\$5.00 per Sunday)

The undersigned hereby applies for a license in accordance with the provisions of Massachusetts General Laws, Ch.136 Sec.4.

Name: Kelley Vickery - Lauren Ferlin - Matthew Novick

Business/Organization: Berkshire International Film Festival

D/B/A (if applicable): \$ Berkshire Co-op

Address: 40 Railroad Street, Suite #5

Mailing Address: PO Box 237

Phone Number: 413-528-9030

TYPE: (Check all that apply)  Concert  Dance  Exhibition  Cabaret  DJ

Live band with up to \_\_\_ pieces, including singers  Public Show

Other (please explain) family picnic with projection of food co-op short films

INCLUDES:  Live music  Recorded music  Dancing by entertainers/ performers

Dancing by patrons  Amplification system  Theatrical exhibition

Floorshow  Play  Moving picture show  Light show  Jukebox

Other (please explain) family picnic, food

As part of the entertainment, will any person be permitted to appear on the premises in any manner or attire as to expose to public view any portion of the pubic area, anus, or genitals, or any simulation thereof, or whether any person will be permitted to appear on the premises in any manner or attire as to expose to public view a portion of the breast below the top of the areola, or any simulation thereof? (M.G.L. Chp.140 Sec.183A)

\_\_\_ YES

NO

Please circle: INDOOR or **OUTDOOR** Entertainment

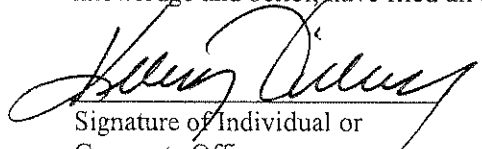
Exact Location of Entertainment (include sketch): Park area behind  
Town Hall under tent.

Date(s) of Entertainment: **Sunday**, June 2nd 2013

Start & End Times of Entertainment: early afternoon event  
11am - 2pm

**ALL entertainment licenses will be reviewed by the Design Review Team (DRT), which is comprised of several Town departments, for comments/concerns on this application.**

Pursuant to M.G.L. Ch. 62C, Sec. 49A, I certify under the penalties of perjury that I, to my best knowledge and belief, have filed all state tax returns and paid all state taxes required under law.

  
Signature of Individual or  
Corporate Officer

3/5/2013  
Date

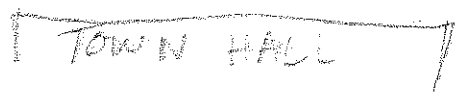
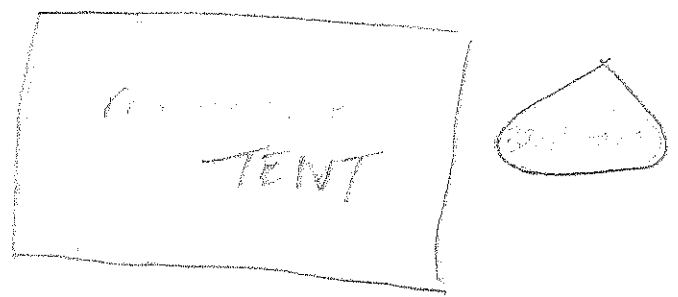
  
SS# or FID#

**TOWN USE ONLY:**

DRT Review with Conditions: \_\_\_\_\_  
\_\_\_\_\_

APPROVAL DATE: \_\_\_\_\_

LICENSE # \_\_\_\_\_



## EXECUTIVE SUMMARY

**TITLE:** Main Street cost estimates

**BACKGROUND:** Final cost figures from the utilities are pending, however preliminary estimates indicate that it may be approximately \$640,000 of which 50% is covered by the project; 50% by the utilities. Predicated upon those preliminary estimates the DPW Supt. estimated approximately \$320,000 in possible cuts from the project may be needed to keep with the TIP program allocation of \$5,155,000. Previous direction from the Select-board was, should cuts be required, items that were classified as non-participatory were to be eliminated. While it is early and not necessary to make a final decision on any cuts, it was felt best to give the Select-board some advance notice that cuts may occur.

Both the Rotary & 250<sup>th</sup> Committee had expressed interest to help undertake some of the items that could be cut. Preliminary discussions with both have commenced alternatives should be required.

The total participating cost for the project is \$5,155,000 inclusive of contingencies. As long as the cost estimate is under that amount no cuts will be required. The design engineers are reviewing if any unit item cost estimates can be reduced as well.

**FISCAL IMPACT:** Total project participating is \$5,155,000. Should the final cost estimates exceed that total cuts would be required pursuant to previous Select-board direction.

**RECOMMENDATION:** No action is requested at this time. The data provided was solely for informational purposes should cuts be required to maintain the \$5,155,000 project cost.

**PREPARED AND REVIEWED BY:** 

Kevin O'Donnell, Town Manager

**DATE:** 3/7/13

## Kevin O'Donnell

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**From:** Moore, Mark (DOT) <mark.moore@state.ma.us>  
**Sent:** Tuesday, March 05, 2013 12:23 PM  
**To:** Joseph Sokul; Jon Dietrich; Steve Savaria; Page, Mark (DOT)  
**Cc:** Kevin O'Donnell; Chris Rembold  
**Subject:** RE: Main Street - Proposed Cuts

Joe,  
In response to your questions for MassDOT

MassDOT:

1. Will F&O be notified directly/document that cuts in the project will be required? Response - As sent to F&O via email on 2/4/2013, the Total Participating Cost for this project is \$5,155,000
2. Will this be based on the final numbers from the utilities and final estimate for the PS&E submittal? Response – Total Participating Cost includes utility and final estimate cost for all state and federal participating costs.
3. Are the 10% Construction Engineering and 10% Construction Contingency estimates eligible to be counted in the calculation for the cuts? Response – No.

**Mark J. Moore | District Project Development Engineer | Massachusetts Department of Transportation - Highway Division**

District One Administration, 270 Main Street, Lenox, MA 01240 | phone 413.637.5750 | email [mark.moore@dot.state.ma.us](mailto:mark.moore@dot.state.ma.us)

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**From:** Joseph Sokul [<mailto:jsokul@Townofgb.org>]  
**Sent:** Tuesday, March 05, 2013 12:04 PM  
**To:** Jon Dietrich; Steve Savaria; Moore, Mark (DOT); Page, Mark (DOT)  
**Cc:** Kevin O'Donnell; Chris Rembold  
**Subject:** Main Street - Proposed Cuts

Attached is a draft of the proposed cuts to the Main Street Project. I've assumed a total utility cost of \$640,000. The Town's portion of cuts would be \$320,000. I used the original 25% estimate which showed the non-participating items and applied them to the 100% estimate. We want to get this to the BOS as soon as we can so they can take a look at the proposed cuts.

MassDOT:

1. Will F&O be notified directly/document that cuts in the project will be required?
2. Will this be based on the final numbers from the utilities and final estimate for the PS&E submittal?
3. Are the 10% Construction Engineering and 10% Construction Contingency estimates eligible to be counted in the calculation for the cuts?

Fuss & O'Neill

1. What is the estimated cost of sidewalk construction if tinting was not included?
2. What other areas can be discussed as possible cuts (trees, landscaping)?
3. How long to revise the plans if cuts were made?

Thanks for all your help.

Joe Sokul, DPW Superintendent

Town of Great Barrington

334 Main Street

Great Barrington, MA 01230

P: (413) 528-0867

C: (413) 717-0807

F: (413)528-2290

**Massachusetts Department of Transportation  
Highway Division  
Reconstruction of Main Street  
Great Barrington, MA**

**MassDOT Proj. #602182**

**PS&E Submission Design Estimate  
February 22, 2013**

**Computed By: NJL/WRVD  
Checked By: REB**

ITEM NO.	PART. QUANTITY	NON-PART. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	PART. COST	NON-PART. COST
100.01	1		LS	SCHEDULE OF OPERATIONS - FIXED PRICE \$33,000	33,000.00	\$33,000.00	\$0.00
102.1	20		FT	TREE TRIMMING	15.00	\$300.00	\$0.00
102.51*	25		EA	INDIVIDUAL TREE PROTECTION	200.00	\$5,000.00	\$0.00
102.52*	2		EA	INDIVIDUAL HISTORIC MONUMENT PROTECTION	200.00	\$400.00	\$0.00
102.53	920		FT	TEMPORARY TREE PROTECTION FENCE	5.00	\$4,600.00	\$0.00
102.54*	1		LS	CARRIAGE STEP REMOVED AND RESET	500.00	\$500.00	\$0.00
103.	36		EA	TREE REMOVED - DIAMETER UNDER 24 INCHES	500.00	\$18,000.00	\$0.00
104.	8		EA	TREE REMOVED - DIAMETER 24 INCHES AND OVER	1,300.00	\$10,400.00	\$0.00
105	19		EA	STUMP REMOVED	250.00	\$4,750.00	\$0.00
120.	9,350		CY	EARTH EXCAVATION	17.00	\$158,950.00	\$0.00
121.	260		CY	CLASS A ROCK EXCAVATION	70.00	\$18,200.00	\$0.00
127.3*	750		SY	REINFORCED CONCRETE SURFACE EXCAVATION	15.00	\$11,250.00	\$0.00
129.	10,850		SY	PAVEMENT MILLING	5.00	\$54,250.00	\$0.00
141.	750		CY	CLASS A TRENCH EXCAVATION	24.00	\$18,000.00	\$0.00
141.1	230		CY	TEST PIT FOR EXPLORATION	52.00	\$11,960.00	\$0.00
142.	2,855		CY	CLASS B TRENCH EXCAVATION	10.00	\$28,550.00	\$0.00
144.	80		CY	CLASS B ROCK EXCAVATION	70.00	\$5,600.00	\$0.00
146.	46		EA	DRAINAGE STRUCTURE REMOVED	400.00	\$18,400.00	\$0.00
151.	2,920		CY	GRAVEL BORROW	25.00	\$73,000.00	\$0.00
153.*	1,070		CY	CONTROLLED DENSITY FILL - EXCAVATABLE	100.00	\$107,000.00	\$0.00
156.	210		TON	CRUSHED STONE	36.00	\$7,560.00	\$0.00
170.	15,370		SY	FINE GRADING AND COMPACTING	2.00	\$30,740.00	\$0.00
180.1	1		LS	HEALTH AND SAFETY PLAN	3,200.00	\$3,200.00	\$0.00
180.2	40		HR	IMPLEMENTATION OF HEALTH AND SAFETY PLAN	82.00	\$3,280.00	\$0.00
180.3	80		HR	PERSONNEL PROTECTION LEVEL C UPGRADE	18.00	\$1,440.00	\$0.00
180.4	100		CY	MONITORING/HANDLING AND STOCKPILING OF CONTAMINATED SOILS	30.00	\$3,000.00	\$0.00
180.5	120		HR	LICENSED SITE PROFESSIONAL	100.00	\$12,000.00	\$0.00
181.1	150		TON	DISPOSAL OPTIONS FOR CONTAMINATED SOILS	40.00	\$6,000.00	\$0.00
182.1	1		LS	INSPECTION AND TESTING FOR ASBESTOS	2,000.00	\$2,000.00	\$0.00
182.2	240		FT	REMOVAL OF ASBESTOS	55.00	\$13,200.00	\$0.00
187.3*	10		CY	REMOVAL AND DISPOSAL OF DRAINAGE STRUCTURE SEDIMENTS	150.00	\$1,500.00	\$0.00
187.31*	1,250		FT	REMOVAL AND DISPOSAL OF DRAINAGE PIPE SEDIMENTS	9.00	\$11,250.00	\$0.00
201.	76		EA	CATCH BASIN	2,100.00	\$159,600.00	\$0.00
201.1*	1		EA	OFFSET CATCH BASIN	2,200.00	\$2,200.00	\$0.00
202.	24		EA	MANHOLE	2,200.00	\$52,800.00	\$0.00
202.2	3		EA	MANHOLE (9 TO 14 FOOT DEPTH)	3,700.00	\$11,100.00	\$0.00
203.	16		EA	SPECIAL MANHOLE	3,800.00	\$60,800.00	\$0.00
204.	2		EA	GUTTER INLET	1,500.00	\$3,000.00	\$0.00
209.2	21		EA	SPECIAL DROP INLET	1,000.00	\$21,000.00	\$0.00
220.	17		EA	DRAINAGE STRUCTURE ADJUSTED	320.00	\$5,440.00	\$0.00
220.2	64		FT	DRAINAGE STRUCTURE REBUILT	300.00	\$19,239.00	\$0.00
220.3	4		EA	DRAINAGE STRUCTURE CHANGE IN TYPE	900.00	\$3,600.00	\$0.00
220.5	5		EA	DRAINAGE STRUCTURE REMODELED	600.00	\$3,000.00	\$0.00
220.6*	10		FT	SANITARY STRUCTURE REBUILT	300.00	\$3,000.00	\$0.00
220.7	16		EA	SANITARY STRUCTURE ADJUSTED	300.00	\$4,800.00	\$0.00

**Massachusetts Department of Transportation  
Highway Division  
Reconstruction of Main Street  
Great Barrington, MA**

MassDOT Proj. #602182

**PS&E Submission Design Estimate  
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ITEM NO.	PART. QUANTITY	NON-PART. QUANTITY	UNIT	DESCRIPTION	UNIT PRICE	PART. COST	NON-PART. COST
220.8	4		EA	SANITARY STRUCTURE REMODELED	550.00	\$2,200.00	\$0.00
221.	79		EA	FRAME AND COVER	550.00	\$43,450.00	\$0.00
222.1	65		EA	FRAME AND GRATE - MASSDOT CASCADE TYPE	580.00	\$37,700.00	\$0.00
223.1	62		EA	FRAME AND GRATE (OR COVER) REMOVED AND STACKED	70.00	\$4,340.00	\$0.00
227.4	31		SF	MASONRY PLUG	75.00	\$2,314.63	\$0.00
241.12	2,040		FT	12 INCH REINFORCED CONCRETE PIPE	50.00	\$102,000.00	\$0.00
241.15	160		FT	15 INCH REINFORCED CONCRETE PIPE	50.00	\$8,000.00	\$0.00
241.18	470		FT	18 INCH REINFORCED CONCRETE PIPE	55.00	\$25,850.00	\$0.00
241.24	310		FT	24 INCH REINFORCED CONCRETE PIPE	60.00	\$18,600.00	\$0.00
241.241	30		FT	CEMENT CONCRETE COLLAR FOR PIPE EXTENSIONS	60.00	\$1,800.00	\$0.00
241.36	30		FT	36 INCH REINFORCED CONCRETE PIPE	120.00	\$3,600.00	\$0.00
241.48	970		FT	48 INCH REINFORCED CONCRETE PIPE	130.00	\$126,100.00	\$0.00
250.04*	40		FT	4 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	60.00	\$2,400.00	\$0.00
250.08*	90		FT	8 INCH POLYVINYL CHLORIDE SANITARY SEWER PIPE	65.00	\$5,850.00	\$0.00
252.12	510		FT	12 INCH CORRUGATED PLASTIC (POLYETHYLENE) PIPE	45.00	\$22,950.00	\$0.00
303.06	105		FT	6 INCH DUCTILE IRON WATER PIPE (MECHANICAL JOINT)	85.00	\$8,925.00	\$0.00
303.08	70		FT	8 INCH DUCTILE IRON WATER PIPE (MECHANICAL JOINT)	95.00	\$6,650.00	\$0.00
303.12	170		FT	12 INCH DUCTILE IRON WATER PIPE (MECHANICAL JOINT)	100.00	\$17,000.00	\$0.00
309.	11,110		LB	DUCTILE IRON FITTINGS FOR WATER PIPE	4.50	\$49,995.00	\$0.00
347.075	100		FT	3/4 INCH COPPER TUBING TYPE K	35.00	\$3,500.00	\$0.00
347.1	40		FT	1 INCH COPPER TUBING TYPE K	40.00	\$1,600.00	\$0.00
347.2	155		FT	2 INCH COPPER TUBING TYPE K	45.00	\$6,975.00	\$0.00
350.06	3		EA	6 INCH GATE AND GATE BOX	1,200.00	\$3,600.00	\$0.00
350.10	1		EA	10 INCH GATE AND GATE BOX	2,100.00	\$2,100.00	\$0.00
350.12	2		EA	12 INCH GATE AND GATE BOX	2,500.00	\$5,000.00	\$0.00
357.06	2		EA	6 INCH GATE BOX	350.00	\$700.00	\$0.00
357.10	1		EA	10 INCH GATE BOX	350.00	\$350.00	\$0.00
357.12	2		EA	12 INCH GATE BOX	400.00	\$800.00	\$0.00
358.	95		EA	GATE BOX ADJUSTED	145.00	\$13,775.00	\$0.00
358.1*	85		EA	GATE BOX REMOVED AND STACKED	80.00	\$6,800.00	\$0.00
363.1	4		EA	1 INCH CORPORATION COCK	260.00	\$1,040.00	\$0.00
363.2	1		EA	2 INCH CORPORATION COCK	300.00	\$300.00	\$0.00
367.04	2		EA	4 INCH IRON PLUG	100.00	\$200.00	\$0.00
367.06	2		EA	6 INCH IRON PLUG	160.00	\$320.00	\$0.00
370.4*	2		EA	12 X 6 INCH TAPPING SLEEVE, VALVE AND BOX	6,500.00	\$13,000.00	\$0.00
376.2	10		EA	HYDRANT - REMOVED AND RESET	1,600.00	\$16,000.00	\$0.00
381.	6		EA	SERVICE BOX	175.00	\$1,050.00	\$0.00
381.1	4		EA	SERVICE BOX REMOVED AND RESET	250.00	\$1,000.00	\$0.00
381.3	14		EA	SERVICE BOX ADJUSTED	130.00	\$1,820.00	\$0.00
384.	3		EA	CURB STOP	300.00	\$900.00	\$0.00
384.1	2		EA	CURB STOP REMOVED AND RESET	250.00	\$500.00	\$0.00
384.2	2		EA	CURB STOP ADJUSTED	100.00	\$200.00	\$0.00
402.	1,020		CY	DENSE GRADED CRUSHED STONE FOR SUB-BASE	56.00	\$57,120.00	\$0.00
440.	36,780		LB	CALCIUM CHLORIDE FOR ROADWAY DUST CONTROL	0.30	\$11,034.00	\$0.00
443.	37		MGL	WATER FOR ROADWAY DUST CONTROL	50.00	\$1,850.00	\$0.00



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450.90*	4,850		TON	CONTRACTOR QUALITY CONTROL	1.00	\$4,850.00	\$0.00
451.*	250		TON	HMA FOR PATCHING	210.00	\$52,500.00	\$0.00
452.*	1,700		GAL	ASPHALT EMULSION FOR TACK COAT	7.00	\$11,900.00	\$0.00
453.*	12,180		FT	HMA JOINT SEALANT	0.40	\$4,872.00	\$0.00
455.23*	2,200		TON	SUPERPAVE SURFACE COURSE - 12.5 (SSC - 12.5)	95.00	\$209,000.00	\$0.00
455.31*	1,000		TON	SUPERPAVE INTERMEDIATE COURSE - 12.5 (SIC - 12.5)	95.00	\$95,000.00	\$0.00
455.42*	1,700		TON	SUPERPAVE BASE COURSE - 37.5 (SBC - 37.5)	90.00	\$153,000.00	\$0.00
472.	460		TON	HOT MIX ASPHALT FOR MISCELLANEOUS WORK	150.00	\$69,000.00	\$0.00
506.	5,170		FT	GRANITE CURB TYPE VB - STRAIGHT	27.00	\$139,590.00	\$0.00
506.1	650		FT	GRANITE CURB TYPE VB - CURVED	37.00	\$24,050.00	\$0.00
509.	380		FT	GRANITE TRANSITION CURB FOR WHEELCHAIR RAMPS - STRAIGHT	37.00	\$14,060.00	\$0.00
509.1	180		FT	GRANITE TRANSITION CURB FOR WHEELCHAIR RAMPS - CURVED	40.00	\$7,200.00	\$0.00
509.9	250		FT	GRANITE WALL, LOW	65.00	\$16,250.00	\$0.00
514.	35		EA	GRANITE CURB INLET - STRAIGHT	285.00	\$9,975.00	\$0.00
515.	4		EA	GRANITE CURB INLET - CURVED	350.00	\$1,400.00	\$0.00
516.	60		EA	GRANITE CURB CORNER TYPE A	200.00	\$12,000.00	\$0.00
517.	1		EA	GRANITE CURB CORNER TYPE B	260.00	\$260.00	\$0.00
570.2	110		FT	HOT MIX ASPHALT CURB TYPE 2	17.00	\$1,870.00	\$0.00
580.01*	52		FT	BLUESTONE CURB REMOVED AND RESET	40.00	\$2,080.00	\$0.00
590.*	4,140		FT	CURB REMOVED AND STACKED	4.00	\$16,560.00	\$0.00
591.*	28		EA	CURB INLET REMOVED AND STACKED	50.00	\$1,400.00	\$0.00
592.*	5		EA	CURB CORNER REMOVED AND STACKED	50.00	\$250.00	\$0.00
657.1*				PEDESTRIAN MANAGEMENT GUIDANCE SYSTEM			
657.2*				PEDESTRIAN MANAGEMENT GUIDANCE SYSTEM REMOVED & RESET			
660.	25		FT	METAL PIPE RAIL	250.00	\$6,250.00	\$0.00
666.	140		FT	CHAIN LINK FENCE REMOVED AND RESET	23.00	\$3,220.00	\$0.00
670.	45		FT	FENCE REMOVED AND RESET	25.00	\$1,125.00	\$0.00
697.	275		FT	SEDIMENTATION FENCE	5.00	\$1,375.00	\$0.00
701.01	4,180		SY	CEMENT CONCRETE SIDEWALK WITH COLOR ADMIXTURE	45.00	\$188,100.00	\$0.00
701.09	320		SY	CEMENT CONCRETE SIDEWALK WITH COLOR ADMIXTURE- SCORED	85.00	\$27,200.00	\$0.00
701.11	270		SY	CEMENT CONCRETE SIDEWALK AT DRIVEWAY WITH COLOR ADMIXTURE	65.00	\$17,550.00	\$0.00
701.21*	245		SY	CEMENT CONCRETE WHEELCHAIR RAMP WITH COLOR ADMIXTURE	80.00	\$19,600.00	\$0.00
701.5	2		EA	INVESTIGATE AND PROTECT BUILDING BASEMENT OR FOUNDATION AT SIDEWALK	1,000.00	\$2,000.00	\$0.00
701.51	3		EA	REMOVE AND RESET HATCHWAY AT SIDEWALK AND PROTECT UNDERGROUND VAULT	1,000.00	\$3,000.00	\$0.00
701.52	1		EA	ADJUST WINDOW WELL AND INSTALL ACCESSIBLE GRATE AT SIDEWALK	2,000.00	\$2,000.00	\$0.00
701.53	10,000		\$\$	REPAIRS OR REMEDIAL MEASURES AT UNDERGROUND VAULTS, HATCHWAYS, OR OTHER ST	1.00	\$10,000.00	\$0.00
702.	8		TON	HOT MIX ASPHALT WALK SURFACE	160.00	\$1,280.00	\$0.00
703.	160		TON	HOT MIX ASPHALT DRIVEWAY	145.00	\$23,200.00	\$0.00
704.01*	3		SY	STONE DUST WALKS	75.00	\$225.00	\$0.00
706.*	405		SY	BRICK WALK	200.00	\$81,000.00	\$0.00
706.1*	30		SY	BRICK WALK REMOVED AND RELAID	300.00	\$9,000.00	\$0.00
706.3*	30		FT	GRANITE STEPS	60.00	\$1,800.00	\$0.00
706.65*	1		LS	MARBLE STEPS REMOVED AND RESET	5,000.00	\$5,000.00	\$0.00
706.8*	1.5		SY	CONCRETE STEPS	800.00	\$1,200.00	\$0.00
707.1*		29	EA	PARK BENCH	1,600.00		\$46,400.00

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707.16	14		EA	PARK BENCH REMOVED AND RESET	300.00	\$4,200.00	\$0.00
707.21*		38	EA	TRASH OR RECYCLE RECEPTACLE	1,000.00		\$38,000.00
707.25	14		EA	TRASH OR RECYCLE RECEPTACLE REMOVED AND STACKED	350.00	\$4,900.00	\$0.00
707.4*		2	EA	PRECAST CONCRETE PLANTERS 'A'	1,000.00		\$2,000.00
707.8*	1		EA	STEEL BOLLARD	600.00	\$600.00	\$0.00
707.82*	11		EA	STEEL BOLLARD REMOVED AND RESET	350.00	\$3,850.00	\$0.00
707.9*		13	EA	BICYCLE RACK	750.00		\$9,750.00
710.4	2		EA	BOUND PLAIN GRANITE	375.00	\$750.00	\$0.00
711.	2		EA	BOUND REMOVED AND RESET	375.00	\$750.00	\$0.00
714.*	2		EA	MONUMENT REMOVED AND RESET	300.00	\$600.00	\$0.00
715.1*	6		EA	MAIL BOX REMOVED AND RESET	85.00	\$510.00	\$0.00
735.	1		EA	MEMORIAL PLAQUES REMOVED AND STACKED	1,000.00	\$1,000.00	\$0.00
740.*	18		MO	ENGINEERS FIELD OFFICE AND EQUIPMENT (TYPE A)	2,400.00	\$43,200.00	\$0.00
745.1*	1		EA	PEDESTRIAN BUS SHELTER REMOVED AND RESET	1,500.00	\$1,500.00	\$0.00
748.	1		LS	MOBILIZATION	104,900.00	\$104,900.00	\$0.00
751.	400		CY	LOAM BORROW	37.00	\$14,800.00	\$0.00
756.*	1		LS	NPDES STORMWATER POLLUTION PREVENTION PLAN	3,700.00	\$3,700.00	\$0.00
765.	2,850		SY	SEEDING	1.75	\$4,987.50	\$0.00
767.31	2,850		EA	STRAW MULCH	2.00	\$5,700.00	\$0.00
767.52	36		SY	WOOD FIBRE MULCH	11.00	\$396.00	\$0.00
767.8	220		EA	BALES OF HAY FOR EROSION CONTROL	15.00	\$3,300.00	\$0.00
771.01*	36		SY	RESTORE LANDSCAPING	75.00	\$2,700.00	\$0.00
775.032	6		EA	ELM - JEFFERSON 2.5-3 INCH CALIPER	850.00	\$5,100.00	\$0.00
775.033	4		EA	ELM - NEW HARMONY 2.5-3 INCH CALIPER	850.00	\$3,400.00	\$0.00
775.036	3		EA	HOPHORNBEAM - AMERICAN 2.5-3 INCH CALIPER	400.00	\$1,200.00	\$0.00
775.041	5		EA	HORNBEAM - AMERICAN 2.5-3 INCH CALIPER	400.00	\$2,000.00	\$0.00
775.129	1		EA	KATSURA TREE 2.5-3 INCH CALIPER	770.00	\$770.00	\$0.00
776.525	2		EA	MAPLE - RED - 'ARMSTRONG' 2.5-3 INCH CALIPER	780.00	\$1,560.00	\$0.00
776.566	2		EA	MAPLE - RED - 'BOWHALL' 2.5-3 INCH CALIPER	780.00	\$1,560.00	\$0.00
777.042	1		EA	OAK - NORTHERN RED 2.5-3 INCH CALIPER	700.00	\$700.00	\$0.00
777.237	1		EA	OAK - SHINGLE 2-2.5 INCH CALIPER	700.00	\$700.00	\$0.00
778.377	10		EA	CHERRY - SARGENT 2-2.5 INCH CALIPER	470.00	\$4,700.00	\$0.00
778.389	11		EA	CHERRY - SNOW GOOSE 2-2.5 INCH CALIPER	470.00	\$5,170.00	\$0.00
778.469	6		EA	CRABAPPLE - 'TSCHONOSKII' 2-2.5 INCH CALIPER	650.00	\$3,900.00	\$0.00
781.224	4		EA	HAWTHORN - CRUSADER - THORNLESS 2-2.5 INCH CALIPER	640.00	\$2,560.00	\$0.00
782.403	8		EA	PEAR - CALLERY - 'ARISTOCRAT' 2-2.5 INCH CALIPER	350.00	\$2,800.00	\$0.00
783.043	13		EA	SHAD TREE - ALLEGHENY 2-2.5 INCH CALIPER	400.00	\$5,200.00	\$0.00
783.442	1		EA	TULIP TREE 2.5-3 INCH CALIPER	540.00	\$540.00	\$0.00
783.540	3		EA	YELLOWWOOD 2.5-3 INCH CALIPER	640.00	\$1,920.00	\$0.00
789.669	10		EA	BLUEBERRY - LOWBUSH 6-9 INCH HEIGHT	80.00	\$800.00	\$0.00
789.845	71		EA	CINQUEFOIL - WINELEAF 1 GALLON	16.00	\$1,136.00	\$0.00
790.634	1		EA	DOGWOOD - CARDINAL RED TWIG 3 GAL	80.00	\$80.00	\$0.00
793.734	6		EA	SPIREA - 'ALPINE' JAPANESE 1 GALLON	16.00	\$96.00	\$0.00
793.735	36		EA	SPIREA - 'TOR' BIRCH LEAF 1 GALLON	10.00	\$360.00	\$0.00
796.011	93		EA	BEARBERRY 2 GALLON	60.00	\$5,580.00	\$0.00

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796.012	32		EA	BEARBERRY - RED 'KINNIKINICK' 1 GALLON	12.00	\$384.00	\$0.00
796.014	12		EA	BUGLEWEED 'GAIETY' 1 GALLON	80.00	\$960.00	\$0.00
796.402	41		EA	STRAWBERRY - BEACH 1 GALLON	28.00	\$1,148.00	\$0.00
796.426	113		EA	FOUNTAIN GRASS - 'PIGLET' 2 GALLON	12.00	\$1,356.00	\$0.00
796.458	41		EA	SWITCH GRASS - 'SHENANDOAH' 2 GALLON	22.00	\$902.00	\$0.00
796.700	131		EA	ASTER - OCTOBER SKIES FALL ASTER 1 GALLON	16.00	\$2,096.00	\$0.00
796.706	107		EA	ALPINE ASTER 1 GALLON	22.00	\$2,354.00	\$0.00
796.723	48		EA	BUTTERFLY WEED 1 GALLON	72.00	\$3,456.00	\$0.00
796.724	18		EA	CHRYSANTHEMUM 'SHEFFIELD GARDEN' 1 GALLON	100.00	\$1,800.00	\$0.00
796.731	157		EA	COREOPSIS - 'MOUSE EAR' 1 GALLON	60.00	\$9,420.00	\$0.00
796.743	43		EA	DAYLILY - 'POPCORN' 1 GALLON	50.00	\$2,150.00	\$0.00
796.745	94		EA	DAYLILY - 'SOUND OF SILENCE' 1 GALLON	50.00	\$4,700.00	\$0.00
796.763	75		EA	DAYLILY - 'STELLA D'ORO' 1 GALLON	22.00	\$1,650.00	\$0.00
796.780	18		EA	GAYFEATHER -KOBALD 1 GALLON	22.00	\$396.00	\$0.00
796.781	112		EA	GERANIUM - BIKOVO' HARDY CRANESBILL 1 GALLON	22.00	\$2,464.00	\$0.00
796.782	75		EA	GERANIUM - SPESSART 1 GALLON	22.00	\$1,650.00	\$0.00
796.785	9		EA	IRIS - BLUE FLAG 1 GALLON	22.00	\$198.00	\$0.00
796.790	4		EA	LOBELIA - 'GREAT BLUE' 1 GALLON	22.00	\$88.00	\$0.00
796.793	49		EA	CANBY'S MOUNTAIN LOVER 1 GALLON	22.00	\$1,078.00	\$0.00
796.796	56		EA	MINT - NARROWLEAF MOUNTAIN MINT 1 GALLON	22.00	\$1,232.00	\$0.00
796.818	89		EA	PURPLE CONEFLOWER 1 GALLON	22.00	\$1,958.00	\$0.00
796.825	15		EA	BARRENWORT - 'SULPHUREUM' 1 GALLON	22.00	\$330.00	\$0.00
796.826	55		EA	BARRENWORT - 'SWEETHEART' 1 GALLON	22.00	\$1,210.00	\$0.00
796.842	20		EA	SEDUM 'CARL' - UPRIGHT 1 GALLON	22.00	\$440.00	\$0.00
796.843	178		EA	SEDUM CAUTICOLA - CREEPING 1 QUART	22.00	\$3,916.00	\$0.00
796.844	29		EA	SEDUM TERNATUM - CREEPING 1 QUART	22.00	\$638.00	\$0.00
796.852	7		EA	TURTLEHEAD - PINK 1 GALLON	16.00	\$112.00	\$0.00
796.861	60		EA	SPEEDWELL - 'GEORGIA BLUE' 1 GALLON	16.00	\$960.00	\$0.00
804.2		2,280	FT	2 INCH ELECTRICAL CONDUIT TYPE NM - PLASTIC -(UL)	17.00		\$38,760.00
804.3		2,270	FT	3 INCH ELECTRICAL CONDUIT TYPE NM - PLASTIC -(UL)	24.00		\$54,480.00
811.31		8	EA	PULL BOX 12 x 12 INCHES - SD2.031	340.00		\$2,720.00
811.32		32	EA	PULL BOX 12 x 12 INCHES - SD2.031 WITH RECEPTACLE	1,000.00		\$32,000.00
812.20		1	EA	LIGHTING LOAD CENTER FOUNDATION	2,900.00		\$2,900.00
813.32		10,540	FT	WIRE TYPE 7 NO. 6 GENERAL PURPOSE	1.25		\$13,175.00
813.38		1,490	FT	WIRE TYPE 7 NO. 3/0 GENERAL PURPOSE	9.60		\$14,304.00
813.52		2,140	FT	WIRE TYPE 10 -#8 GROUNDING AND BONDING	1.50		\$3,210.00
813.791*	1,310		FT	INTERCONNECT CABLE SYSTEM	10.00	\$13,100.00	\$0.00
815.3	1		LS	TRAFFIC CONTROL SIGNAL LOCATION NO. 3	115,540.00	\$115,540.00	\$0.00
816.01*	1		LS	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 1	110,536.00	\$110,536.00	\$0.00
816.02*	1		LS	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 2	159,020.00	\$159,020.00	\$0.00
816.04*	1		LS	TRAFFIC SIGNAL RECONSTRUCTION LOCATION NO. 4	127,700.00	\$127,700.00	\$0.00
816.90*	1		LS	TRAFFIC CONTROL SIGNAL REMOVED AND TRANSPORTED	10,500.00	\$10,500.00	\$0.00
823.60	1		LS	HIGHWAY LIGHTING LOAD CENTER	23,000.00		\$23,000.00
832.	305		SF	WARNING-REGULATORY AND ROUTE MARKER - ALUM. PANEL (TYPE A)	10.00	\$3,054.00	\$0.00
847.1	74		EA	SIGN SUP (N/GUIDE)+RTE MKR W/1 BRKWAY POST ASSEMBLY - STEEL	90.00	\$6,660.00	\$0.00

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849.		2	EA	KIOSK AND SIGN SUPPORTS - 3 SIDED	7,500.00		\$15,000.00
850.41*	1,875		HR	ROADWAY FLAGGER	43.00	\$80,625.00	\$0.00
851.1	395		DAY	TRAFFIC CONES FOR TRAFFIC MANAGEMENT	25.00	\$9,875.00	\$0.00
852.	920		SF	SAFETY SIGNING FOR CONSTRUCTION TRAFFIC MANAGEMENT	16.00	\$14,720.00	\$0.00
853.1	36		EA	PORTABLE BREAKAWAY BARRICADE TYPE III	120.00	\$4,320.00	\$0.00
853.2	25		FT	TEMPORARY BARRIER	40.00	\$1,000.00	\$0.00
853.21	100		FT	TEMPORARY BARRIER REMOVED AND RESET	10.00	\$1,000.00	\$0.00
853.41	4		EA	TEMP.IMP.ATTENUATOR FOR SHLDR, INCAPABLE OF REDIRECTION	3,000.00	\$12,000.00	\$0.00
853.411	16		EA	TEMP.IMP.ATTENUATOR FOR SHLDR, INCAPABLE OF REDIRECTION R&R	650.00	\$10,400.00	\$0.00
854.016	15,110		FT	TEMPORARY PAVING MARKINGS - 6 INCH (PAINTED)	0.20	\$3,022.00	\$0.00
854.036	10,606		FT	TEMPORARY PAVEMENT MARKINGS - 6 INCH (TAPE)	1.50	\$15,909.00	\$0.00
856.	180		UD	SPECIAL LIGHTING UNIT (FLASHING ARROW)	15.00	\$2,700.00	\$0.00
856.12	549		UD	PORTABLE CHANGEABLE MESSAGE SIGN	23.00	\$12,627.00	\$0.00
859.	118,808		DD	REFLECTORIZED DRUM	0.30	\$35,642.40	\$0.00
864.04	790		SF	PAVEMENT ARROWS AND LEGENDS REFL. WHITE (THERMOPLASTIC)	5.00	\$3,950.00	\$0.00
865.1	3,600		SF	CROSS WALKS AND STOP LINES REFL. WHITE (THERMOPLASTIC)	1.70	\$6,120.00	\$0.00
866.04	7,310		FT	4 INCH REFLECTORIZED WHITE LINE (THERMOPLASTIC)	1.00	\$7,310.00	\$0.00
867.04	6,800		FT	4 INCH REFLECTORIZED YELLOW LINE (THERMOPLASTIC)	1.00	\$6,800.00	\$0.00
869.	2,760		SF	GORE LINES - REFLECTORIZED YELLOW (THERMOPLASTIC)	1.60	\$4,448.00	\$0.00
874.	20		EA	STREET NAME SIGN	70.00	\$1,400.00	\$0.00
874.4*	60		EA	TRAFFIC SIGN REMOVED AND STACKED	14.00	\$840.00	\$0.00
903.	5		CY	3000 PSI, 1.5 IN., 470 CEMENT CONCRETE	350.00	\$1,750.00	\$0.00
<b>Subtotal:</b>						<b>\$4,005,099.53</b>	<b>\$295,699.00</b>
10% Construction Engineering:						<b>\$400,509.95</b>	
10% Construction Contingency:						<b>\$400,509.95</b>	
<b>Subtotal:</b>						<b>\$4,806,119.43</b>	<b>\$295,699.00</b>
Uniformed Traffic Officer Control							
<b>Grand Total:</b>						<b>\$4,806,119.43</b>	<b>\$295,699.00</b>
						\$5,101,818.43	